

UNOFFICIAL COPY

98869154

2007/0013 30 001 Page 1 of 2
1998-09-29 09:19:01
Cook County Recorder 23.00

Prepared By:

OPHELIA MACEDO
1411 WEST PETERSON ROAD-SUITE 204
PARK RIDGE, ILLINOIS 60068

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
1411 WEST PETERSON ROAD-SUITE 204
PARK RIDGE
ILLINOIS 60068

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980117253

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0883

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 18, 1998**
executed by **MARY G. KAZMIERCZAK, AN UNMARRIED WOMAN**

to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of
and whose principal place of business in
PARK RIDGE, ILLINOIS 60068

THE STATE OF ILLINOIS
1411 WEST PETERSON ROAD-SUITE 204

98869153

and recorded in Book/Volume No.

No. COOK

, page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS

, an Document
described

hereinafter as follows:

Commonly known as 3248 NORTH OLCOTT, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

ANCHOR MORTGAGE CORPORATION

On SEPTEMBER 23, 1998 before
(Date of Execution)

C.T.I.C. 98089831 7754895

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Joyce Williams ref-200
By: Joyce Williams
Its: Processing Supervisor

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

My Commission Expires 1-2-01

By:
Its:

Ophelia Macedo
"OFFICIAL SEAL"
JAMES M. POZDRO
Notary Public, State of Illinois
My Commission Expires 01/2/01
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

690 840 16/03/07 10:08

Property of Cook County Clerk's Office

Plat # 12-24-426-003

THE SOUTH 1/2 OF LOT 85 IN H. O. STONE AND CO'S FIRST ADDITION TO BELMONT AVENUE TERRACE, BEING A SUBDIVISION OF THE SOUTH 1240.1 FEET OF LOT 5 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION