

# UNOFFICIAL COPY

**PARTIAL**  
**RELEASE OF MORTGAGE**

**98870406**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00  
T:0000 TRAN 0598 07/29/98 10:29:00  
1913 CG K-98-870406  
COOK COUNTY RECORDER

98030823 7755978 CF No 484

KNOW ALL MEN BY THESE PRESENTS, That ALMA ALBERS SEMPert, of the County of Cook and State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated the 26th day of June, 1995, made by HERITAGE TRUST COMPANY, as Trustee U/T/A dated June 1, 1995, Trust No. 95-5579, and LIGHTHOUSE DEVELOPMENT CORPORATION, and recorded June 27, 1995, as Document No. 95414315, in the Office of the Cook County Recorder, in the State of Illinois, is, with the notes accompanying it, partially paid, satisfied, released and discharged.

Legal Description of premises: See attached

Permanent Real Estate Index Number: 31-06-200-038 PIQ & OP; 31-06-103-007 PIQ & OP  
31-06-103-008 PIQ & OP; 31-06-103-013 PIQ & OP

Property Address: 6745 South Pointe Drive Unit 6745-3B & Garage Unit 12, Tinley Park, IL 60477

Witness her hand and seal this 24<sup>th</sup> day of August, 1998

Alma Albers Sempert  
Alma Albers Sempert

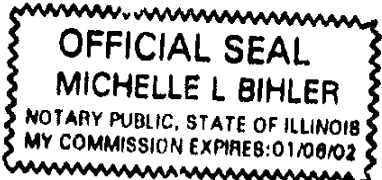
STATE OF ILLINOIS )  
COUNTY OF COOK )SS:

I, Michelle L. Bihler, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALMA ALBERS SEMPert, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24<sup>th</sup> day of August, 1998.

Michelle L. Bihler  
Notary Public

This instrument prepared by and return to:  
Donald I. Bettenhausen & Associates  
17400 South Oak Park Avenue  
Tinley Park, IL 60477



**BOX 333-CTI**

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007755978 EP

STREET ADDRESS: 6745 SOUTH POINTE DRIVE

UNIT 3B

CITY: TINLEY PARK

COUNTY: COOK

TAX NUMBER: 31-06-200-038-0000

### LEGAL DESCRIPTION:

UNIT NUMBER 6745-3B AND GARAGE UNIT 6745-12, IN THE SOUTH POINTE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN SOUTH POINTE PHASE 3 BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 7, 1998 AS DOCUMENT NUMBER 98580691, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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98870405

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