

UNOFFICIAL COPY

Prepared By:

KATS: PAVLOVSKAYA  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

98870453

and When Recorded Mail To

AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE  
ILLINOIS 60077

DEPT 01 RECORDING \$23.00  
140000 TRAN 0598 09/29/98 10:38:00  
#10614 CG #--98--870453  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4082055

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

67759391 Ball  
C.T.I.C. *tc*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 24, 1988**  
executed by **PAYAM BERELIANI AND  
ALHAM BERELIANI, HUSBAND AND WIFE**  
to **AMERICAN UNITED MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **9255 SKOKIE BOULEVARD**  
**SKOKIE, ILLINOIS 60077**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description) **98870452**  
Commonly known as **3333 WILDER, SKOKIE, ILLINOIS 60076**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

AMERICAN UNITED MORTGAGE

On SEPTEMBER 24, 1988 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Eyene Salyanik*  
*VICE president*

known to me to be the  
and

known to me to be

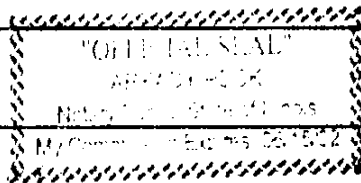
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

*Eyene Salyanik*  
*Notary Public*

Witness:



My Commission Expires 6-15-02 County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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Rev. 05/03/97 DPS 049

10-23-205-045-0000

Property of Cook County Clerk's Office

*Scott H. [Signature]*

~~LOT 33 AND THE WEST 12 FEET OF LOT 34 IN BLOCK 2 IN DEMPISTER MC CORMICK  
BOULEVARD SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, (EXCEPT 660 FEET) IN COOK COUNTY, ILLINOIS.~~

RIDER - LEGAL DESCRIPTION

98870453

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STREET ADDRESS: 3333 WILDER

98870453

CITY: SKOKIE

COUNTY: COOK

TAX NUMBER: 10-23-205-045-0000

## LEGAL DESCRIPTION:

LOT 33 AND THE WEST 12 FEET OF LOT 34 IN BLOCK 2 IN DEMPSTER MC CORMICK BOULEVARD  
SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 660 FEET THEREOF) IN  
COOK COUNTY, ILLINOIS

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11/11/11

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