

repared By & Return To:
Erin Dooling
ContiWest Corporation
(702) 822-5836
3811 West Charleston Blvd. #104
Las Vegas, NV 89102-1650

2013/0104 65 001 Page 1 of 2 1998-09-29 10:50:32 Cook County Recorder 43.50

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Assignor"), hereby grants, bargains, sells, conveys and assigns	unto <u>CONTIMO</u> 3. Warminster Ru	RTGAGE CORPORATION	
9 000 Half	oro, PA 19040	40.5	
I right, title an interest of assignor in and to that certain mortg			lgnea"), a
ingle person	age, account		
116198			
nd recorded as discurrent no. 9.8008.069 in book/li		at page	
ortgage records of Cook	County,	Illinois	<del></del>
id the debt secured that $e^{i}_{j,j}$ covering the following described re	ear property:		
see attached legal description		•	
$O_{\mathcal{X}}$			
75 703 -076	<b>n</b>		
25-28-203-020	ď		
WITNESS WHEREOF, this assignment has been executed this	30tl1 day of	December , 1	997
	American Mortgage	Samilaga	
	Americal Mortgage	3 Services	
FTEST:		11 1-1	
f:	BY: Elizabe	the Hosa	-
· · · · · · · · · · · · · · · · · · ·	Elizabeti B. cos	s The Grand of the	
	Executive VI. e	President	
TATE OF Minnesota		<b>h</b> /	
> ss.	· · ·	<b>T</b> /	
OUNTY OF Ramsey		'.0 .	
The foregoing Assignment was acknowledged before me	this 30th day of D	acembe	
997 . by Elizabeth R. Foss Executive Vice Pr	esident of		
merican Mortgage Services			
linnesota corporation or as	ssociation, on behalf of th	e comparation c. acsociation.	
		· (C)	
	Kon On	S day	
e	Notary Public Ramsey	- Commander	
PAULA ADAMS	My Commission Expires:		
PAULA ADAMS NOTARY PUBLIC - MUNHESOTA My Commission Expires Jun. 31, 2000			

F2116.LMG (7/97)

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Aroperty of Coot County Clerk's Office

## LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 10 AND ALL OF LOT 11 IN BLOCK 1 IN WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 IN SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

<sup>෭ ୬୭ ෭ ෧ඁ෧</sup>ෳ <u>S</u>&90<u>1</u>886

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