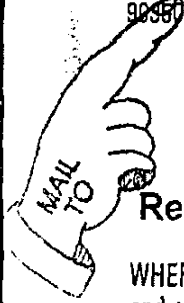


# UNOFFICIAL COPY

98870739

Recording Requested by / Return To:  
JAMES RONALD A  
1335 S Ashland Av, PARK RIDGE IL 60068  
90350 2060828

2013/0148 65 001 Page 1 of 2  
1998-09-29 11:53:32  
Cook County Recorder 23.50



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.  
Original Mortgagee: NORWEST MORTGAGE, INC.  
Original Mortgagor: RONALD A. JAMES, SUSAN E. JAMES  
Recorded in Cook County, Illinois, on 12/28/95 as Instrument # 95-904295  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/17/98  
NORWEST MORTGAGE INC., a California corporation  
Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation


By: *Peter Colombo*  
Peter Colombo  
Vice President

*Kim Peyghambarian*  
Attest: Kim Peyghambarian  
Assistant Secretary

State of California  
County of Santa Clara

On 09/17/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Peter Colombo, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NORWEST MORTGAGE INC., a California corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

*Paula Ward*  
Notary: Paula Ward  
My Commission Expires January 11, 2002

 PAULA WARD  
COMM. 1169063  
NOTARY PUBLIC - CALIFORNIA  
SANTA CLARA COUNTY  
My Comm. Expires JAN. 11, 2002

Prepared by: E. N. Harrison  
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 2060828 P.I.F.: 09/01/98  
FINAL RECON.IL 90350 4 09/17/98 03:38:07 12-031 IL Cook 2884:50 3

S.Y  
R.2  
N  
M-J  
GRAY

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 2060828 (12-031 IL Cook)

Tax ID: 12-02-218-003-0000

Date of mortgage: 12/27/95 Amount of mortgage: \$203000.00 Address: 1335s Ashland Ave., Park Ridge, IL 60068

LOT 20 IN BLOCK 3 IN TALCOTT TERRACE, BEING A SUBDIVISION OF LOT 2 IN DIVISION OF LOT 2 IN DIVISION OF 42 ACRES OF LAND, THE WEST LINE DRAWN PARALLEL WITH EAST LINE THEREOF AND BEING ALL OF LOT 1 IN THE ASSESSORS DIVISION OF THE NORTH EAST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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