

2017148
MERCURY TITLE COMPANY, L.L.C. N
3064HSY

When Recorded Return to:

HOMESIDE LENDING, INC.
3333 N. MAYFAIR ROAD, SUITE 306
MILWAUKEE, WI 53222

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

*AN UNMARRIED WOMAN

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: _____
HOMESIDE LENDING, INC.

all beneficial interest under that certain Mortgage Dated: SEPTEMBER 28, 1998
Executed by: MARIA ELIZABETH RAMOS and VICTORIA R. RAMOS ~~VICTORIA RAMOS~~, AN
UNMARRIED WOMAN, Mortgagor, to: MORTGAGE PROFESSIONALS OF AMERICA, INC.,
Mortgagee, and recorded as Document No. 98870859, on 9-29-98 in Book
_____, Page _____, of Official Records in the County Recorders Office of
COOK County, ILLINOIS, describing land therein as:

6
LOTS 6 AND 7 IN BLOCK 1 IN LANE'S FOREST PRESERVE ADDITION TO CHICAGO, A
SUBDIVISION OF THE EAST 10 ACRES OF LOT 3 OF D. L. ROBERT'S SUBDIVISION OF
THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN
COOK COUNTY, ILLINOIS.

PIN: 13-03-323-005
13-03-323-006

PROPERTY ADDRESS: 5785 N ROGER AVENUE
CHICAGO, ILLINOIS 60646

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MORTGAGE PROFESSIONALS OF AMERICA, INC.

By *Norberto Luna* NORBERTO LUNA Vice President Attest: _____ Asst. Secretary

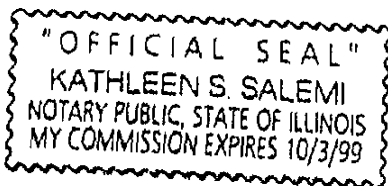
State of ILLINOIS, County of COOK

This instrument was acknowledged before me on 28TH SEPTEMBER, 1998, by NORBERTO LUNA as ~~Vice President~~ ~~XXXXXXXXXXXX~~ of MORTGAGE PROFESSIONALS OF AMERICA, INC.

Kathleen S. Salemi
Notary Public

(Seal)

PREPARED BY: MORTGAGE PROFESSIONALS OF AMERICA, INC



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LEGAL DESCRIPTION

LOTS 6 AND 7 IN BLOCK 1 IN LANE'S FOREST PRESERVE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 10 ACRES OF LOT 3 OF D. L. ROBERT'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

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