

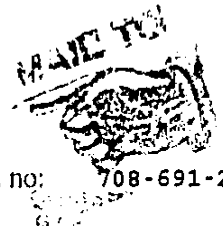
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1998-09-29 09:47:04  
Cook County Recorder 25.50

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1998-09-29 09:47:04  
Cook County Recorder 25.50

*Proprietary*  
*Handwritten initials*



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This form was prepared by: **MIDWEST MORTGAGE SERVICES**, address: **1901 SOUTH MEYERS, OAKBROOK TERRACE, IL, 60181**, tel. no: **708-691-2414**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2021 N. CLARK STREET, CHICAGO, IL, 60614** does hereby grant, sell, assign, transfer and convey, unto the **MIDWEST MORTGAGE SERVICES** a corporation organized and existing under the laws of **A DELAWARE CORPORATION** (herein "Assignee"), whose address is **900 TOWER DR, TROY, MI 48068** a certain Mortgage dated **SEPTEMBER 18, 1998**, made and executed by

**MATTHEW D COSTIGAN A MARRIED MAN AND JEAN M COSTIGAN HIS WIFE**

to and in favor of **MID TOWN BK & TR CO OF CHICAGO** upon the following described property situated in **COOK** County, State of **ILLINOIS**

SEE ATTACHED  
LEGAL ADDENDUM "A" PIN # 14-21-106-032-1027

such Mortgage having been given to secure payment of **TWO HUNDRED SEVENTY THOUSAND FOUR HUNDRED AND 00/100** (\$ **270,400.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the **COOK** County, State of **ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 4/95  
98870982  
Initials: \_\_\_\_\_



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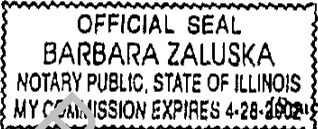
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness \_\_\_\_\_ MID TOWN BK & TR CO OF CHICAGO \_\_\_\_\_  
(Assignor)

Witness \_\_\_\_\_ By: Shawna \_\_\_\_\_  
(Signature)

Attest Barbara Zaluska \_\_\_\_\_  
SHAWNNA W. HALL  
ASS'T. SEC.

Seal:  \_\_\_\_\_  
(TYPED NAME AND TITLE OF SIGNER)  
[Space Below is Reserved for Acknowledgment Information]

State of ILLINOIS  
County/City/Parish of COOK

ON 09/18/98 BEFORE ME PERSONALLY CAME THE ABOVE NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
MID TOWN BK & TR CO OF CHICAGO AND ACKNOWLEDGED THAT S/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

THIS INSTRUMENT DRAFTED BY  
MIDWEST MORTGAGE SERVICES  
1901 SOUTH MEYERS RD  
OAKBROOK TERRACE, IL60181

WHEN RECORDED, RETURN TO:  
MIDWEST MORTGAGE SERVICES  
ATTN: LOAN REVIEW, 5TH FL  
P.O. BOX 7095  
TROY, MI 48007-9869

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4995494 - COSTIGAN  
LEGAL ADDENDUM "A"

PARCEL 1:  
UNIT B-27 IN THE 3700-3720 NORTH LAKE SHORE DRIVE CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

THE SOUTHEASTERLY 50 FEET OF LOT 5 AND SO MUCH OF THE ACCRETIONS THAT  
LIE EAST OF AND ADJOINING SAID LOT AS FALL WEST OF THE WEST LINE OF  
SHERIDAN ROAD IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND  
33 TO 37, ALL INCLUSIVE, IN PINE GROVE IN FRACTIONAL SECTION 21,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

PARCEL B:

LOTS 6 AND 7 IN BLOCK 6 AND ALSO ACCRETIONS EASTERLY OF AND ADJOINING  
SAID LOTS 6 AND 7 AND LYING BETWEEN THE NORTH LINE (EXTENDED) OF SAID  
LOT 6 AND THE SOUTH LINE (EXTENDED) OF SAID LOT 7 (EXCEPT THAT PART  
TAKEN FOR SHERIDAN DRIVE), IN HUNDLEY'S GROVE IN SECTION 21, TOWNSHIP  
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING  
THE WESTERLY 65 FEET OF SAID LOTS 6 AND 7 AND EXCEPTING ALSO THE  
SOUTHERLY 157-1/2 FEET OF THE EASTERLY 105 FEET OF THE WESTERLY 170  
FEET OF SAID LOT 6 AND 7) ALL IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT 25513348, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-50, A LIMITED COMMON  
ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION  
AFORSAID RECORDED AS DOCUMENT 25513348, IN COOK COUNTY, ILLINOIS

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