

Loan #: 99916
Prepared By:

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1998-09-29 09:39:41
Cook County Recorder 13.00

When Recorded Mail To:
HOME LOAN MORTGAGE CORPORATION
11776 MARIPOSA ROAD,
SUITE 103
HESPERIA, CALIFORNIA
92345

98870051 (Signature) _____ Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 99916

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SOURCE ONE MORTGAGE SERVICES CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 1998 executed by RAMI F. HADDAD AND DEANNA HADDAD, HUSBAND AND WIFE AS JOINT TENANTS.

to HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION **98870050**
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 11776 MARIPOSA ROAD, SUITE 103, HESPERIA, CALIFORNIA 92345 and recorded as Document No. _____ by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 26-31-221-033

P.I.N.: 26-31-221-033

Commonly known as: 13223 S. MACKINAW, CHICAGO, ILLINOIS 60633

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ CALIFORNIA
COUNTY OF ~~COOK~~ SAN BERNARDINO

HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

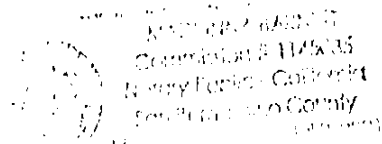
On SEPTEMBER 15, 1998 before me, the undersigned a Notary Public in and for said County and State, personally appeared _____ known to me to be the _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: MIKE DANIELS, CEO

Witness: _____
KARON HARTOG

Notary Public: _____
MADONNA BARNETT
My commission Expires: _____

County: SAN BERNARDINO



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98870051

Loan No.: 99916

Date: SEPTEMBER 15, 1998

Property Address:

13223 S. MACKINAW
CHICAGO, ILLINOIS 60633

Exhibit "A"

Legal Description

THAT PART OF LOT 40 (EXCEPT THE NORTH 8.25 FEET THEREOF) AND OF THAT PART OF THE NORTH 24.75 FEET OF LOT 39 IN BLOCK 2 OF HEGEWISCH FIRST ADDITION TO HEGEWISCH, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32 AND OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31 (EXCEPT THE SOUTH 165 FEET THEREOF AND EXCEPT THE WEST 165.88 FEET OF THE NORTH 1152.3 FEET) ALL IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A STRAIGHT LINE DESCRIBED AS BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 25 IN SAID BLOCK 2, A DISTANCE OF 71.25 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 25, AND RUNNING TO A POINT ON THE NORTH LINE OF LOT 48 IN SAID BLOCK 2, A DISTANCE OF 70.75 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 48 IN COOK COUNTY, ILLINOIS.

A.P.N. # : 26-31-221-033

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