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**FORM NO. 835** 

1998-09-29 09:44:01

Cook County Recorder

23.00

7/2884/C act no. with

BFC Forms Service, Inc.

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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purpose.	The above space for recorder's use only
	ER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESEN	NTS, That Ashland State Bank N/K/A Austin Bank of Chicago
<u> </u>	of the County of <u>Cook</u> and State of <u>Illinois</u>
for and in consideration of the payment of	the indebtedness secured by the Mortgage & Assignment of Rents
hereinafter mentioned, and the cancellatio	or of all the notes thereby secured, and the sum of one dollar, the receipt
whereof is hereby acknowledged, do	hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
Austin Bank of Chicago as Truste	ee under Trust Agreement dated 4/21/93 and known as Trust
(NAME AND ADDRESS) number 6967	_ heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoeverit ma	ay have acquired in, through or by a certain Mortgage & Assign of Ren
pearing date the 3rd day of	May , 15 93 , and recorded in the Recorder's Office of
	e State of Illinois, in book of records, on page, as
document No. 93352334 & 93352335	, to the premises therein described as follows, situated in the
County of Cook	, State of Illinois, to wit:
AVENUE), IN LOT 3 IN BLOCK 6 IN W	AT PART OF SAID PREMISES TAKEN FOR WIDENING OF MICHIGAN WILSON, HEALD AND STEBBINGS SUPPLYISION OF THE NORTHWEST FION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD NTY, ILLINOIS.
ogether with all the appurtenances and privi	
Permanent Real Estate Index Number(s): _	20-15-308-002
Address(es) of premises: 6021 S. Michi	igan Avenue, Chicago, Illinois 60637 Cook
Nitness hand and seal	, this 4th day of September 19 98 .
	Milan K. Wilson - Vice President  Wintered L. Mahoney - Vice President  (SEAL)
	Milan K. Wilson - Wice President
	Wintered L. Mahoney - Vice President (SEAL)
his instrument was propared by Regina	M. Peterson - 9443 S. Ashland Ave., Chicago, IL 60620

UNOFFIC	CIAL CO	PY	98870075
MAIL TO. Joseph Aleshigan Was S. Michigan Umago De 100037	ADDRESS OF PROPERTY:	OL	RELEASE DEED  By Corporation
4ch day of September 1998  Connission Expires 2/22/2002  My Commission Expires 2/22/2002	eirli 1886 <u>1847070ñ</u> l	onader my hand and	
purposes therein set forth.			
of said corporation, as their free and voluntary act, and as		1/2	
al of said corporation to be affixed thereto, pursuant to			
nent, appeared before me this day in person and severally not Vice President Secretary, they signed and			
corporation, and personally known to me to be the same.			
Mahoney , personally known to			
hland State Bank W/K/A Austin Bank of Chicas			
that Milson personally			
, a notary public in and for		ccy L. Brooks	
			OCCINE OF
	'ss {	COOK	COUNTY OF
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