UNOFFICIAL COP8671585

2017/0044 48 001 Page 1 of 4 1998-09-29 09:48:02 Cook County Recorder 27.50

Trustees' Deed

The Grantors, GEORGE
P. WILKIN and
KATHLEEN M.
WILKIN, TRUSTEES OF
THE GEORGE P.
WILKIN AND
KATHLET, I M.
WILKIN REVOCABLE
LIVING TRUST
DATED AUGUST 2
1990

of the County of Cook, State of Illinois, for and in consideration of ten and 00/100 dollars, cash in hand paid, and other good and valuable consideration, CONVEY AND WARRANT to

IILL HAND NARGIE

the following described real estate:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Flomestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD SAID PREMISES FOREVER, subject to covenants, conditions and restrictions of record, and to GENERAL TAXES not yet due and payable on the date of this deed and for subsequent years.

Permanent Index Number: 23-11-100-101-1016

Address: 9514 S. 86TH AVENUE, UNIT 206, HICKORY HILLS, IL 60457

Dated this 30TH day of JULY, 1998.

GEORGE P. WILKIN, TRUSTEE

Telleen M. Wilkin, TRUSTEE

Property of Coof County Clerk's Office

LEGAL DESCRIPTION

UNIT 206 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) THAT PART OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF THE EAST 1 ACRE OF THE NORTH 10 ACRES OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 11, 53.15 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 11; THENCE SOUTH 276.85 FEET TO THE SOUTH LINE OF THE NORTH 20 RODS OF THE NORTH WEST 1/4 OF SAID SECTION 11; THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 20 RODS OF THE NORTH WEST 1/4 OF SAID SECTION 11, 20 FEET THENCE SOUTH ALONG A LINE THAT IS PARALLEL WITH THE EAST LINE OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 11, 60 FEET; THENCE EAST PERPENDICULAR

TO THE LAST DESCRIBED LINE, 30 FEET, THENCE SOUTHEASTERLY 44.04 FEET, MORE OR LESS, TO A LINE DRAW! AT RIGHT ANGLES TO THE EAST LINE OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 11, FROM A POINT 432.65 FEET SOUTH OF THE NORTH LINE OF SAID SECION 11; THENCE EAST ALONG SAID RIGHT ANGLE LINE, 75 FEET TO THE EAST LINE OF SAID NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 11; THENCE NORTH ALONG THE EAST LINE OF SAID NORTH WEST 1/4 OF THE NORTH WEST 1/4, 102.65 FEET TO A LINE 20 RODS SOUTH OF THE NORTH LINE OF SAID SECTION 11, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 11, 1.50 FEET TO THE EAST LINE OF THE WEST 80 RODS OF THE NORTH WEST 1/4 OF SAID SECTION 11; THENCE NORTH ALONG SAID EAST LINE OF THE WEST 60 RODS OF THE NORTHWEST 1/4 OF SECTION 11, 277.18 FEET TO A POINT 52.82 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 12, THENCE WEST 130.25 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, LADINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 37632, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20418660; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

State of Illinois, County of Cook, ss., I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

GEORGE P. WILKIN AND KATHLEEN M. WILKIN, TRUSTEES OF THE GEORGE P. WILKIN AND KATHLEEN M. WILKIN REVOCABLE LIVING TRUST DATED AUGUST 2, 1990

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, in their capacities as trustees, pursuant to the powers granted by the aforesaid declaration of the sight of the uses and purposes therein set forth, including the release and waiver of the sight of homestead. Given under my hand and official seal this

"OFFICIAL SCAL"/
PATRICIA E. GRUENUCIA
NOTARY PUBLIC, STATE OF ILLIHOIS

MY COMMISSION EXPIRES 04/20/L1

Notary P

This document was prepared by Davić M. Vlcek, 9944 S. Roberts, Palos Hills, IL 60465

Mail Recorded Deed to:

Sen i Subsequent Tax Bills to:

MATTHEW F. ZUBEK 8855 S. Ridgeland, Spe. 211 OAK LAWN, IL GOVS3

.

JLL NM416 93:4 5.8672 Ave. Unit 006 Hickory 4,115, IL 60457

Property of County Clerk's Office