

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

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BOOK 370

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITICORP MORTGAGE, INC.
all the rights, title and interest of the undersigned in and to a certain Note dated August 21st, 1998,
executed by JOSHUA R. VAN KAMPEN, A Single Man and CHRISTINA J. DUDLEY, A Single Woman,
in face amount \$ 144,850.00 secured by a Mortgage dated 8/21/98
and recorded in COOK County on _____ as Document No. 98795 199
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 4412 N. RACINE AVENUE, UNIT 2 CHICAGO, ILLINOIS 60640

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 25th day of August, 1998.

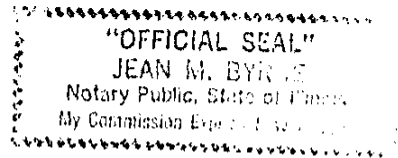
CASBANC MORTGAGE, INC.
BY: [Signature]
Vida Zinkus, Vice President

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 25th day of August, 1998.

Commission expires: 6-7-99

[Signature]
Notary Public



ATGF, INC

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Legal Description:

Parcel 1: Unit 4412-2 and PU-5 in the Twin Elms Condominium as delineated on a survey of the following described real estate:

Lot 10 (except the North 7 feet thereof) and the North 7 feet of Lot 11 in Subdivision of the East 199 feet of the South 1/4 of the East 1/2 of the Northwest 1/4 of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

which survey is attached to the Declaration of Condominium recorded as Document 97200106 together with an undivided percentage interest in the common elements.

Parcel 2: the exclusive right to use storage locker 4412-S2, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document 97200106.

PERMANENT INDEX NUMBER: 14-17-125-017

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