

UNOFFICIAL COPY 98871001

2016/0035 89 001 Page 1 of 2
1998-09-29 10:11:19
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto LORRAINE G. BORSILLI, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date of the MARCH 9, 1998 and recorded MARCH 19, 1998 in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. R98-216096 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 103 IN TIMBERLINE 1, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 27, AND 28 IN COUNTY CLERK'S DIVISION OF SECTION 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-30-207-007-0000

Address(es) of Premises: 52 WEST LOGAN, LEMONT, ILLINOIS 60439

Witness _____ hand _____ and seal _____, this 10 day of SEPTEMBER 1998.

By: _____ (SEAL)
Attest: _____ (SEAL)

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

98-17412 113

This instrument was prepared by Elizabeth Schwartz,
State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525


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STATE OF Illinois
COUNTY OF COOK

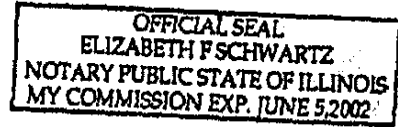
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10 day of SEPTEMBER 1998

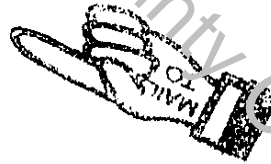


NOTARY PUBLIC

Commission Expires _____



Griffin & Gallagher
10001 S Roberts Rd
Palos Hills IL 60465



COOK County Clerk's Office