Cookco.IL FFICIAL COPYS - 46880 RELEASE DEED ILLI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1998-09-29 10:29:06 Cook County Recorder

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWA AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes trareby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

RASHMIK ANT PATEL AND SHILPA PATEL, HUSBAND AND WIFE 2142 N. OLD HICKS RD., PALATINE, IL. 60074

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing tate the 4TH day of MAY, 1996, and recorded in the Record's Office of COOK County, in the State of Illinois, as docurrented No.96-348429, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, vi wit:

LOT 13 IN FAIR MEADOWS PLANNED DEVELOPMENT, PLAT OF SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/OPAS OPPICO

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-01-104-030

Address(es) of premises: 2142 N. OLD HICKS RD., PALATINE, IL. 60074

Witness hands and seals, June 3, 1998.

Michael Whitted, Vice President

This instrument was prepared by Yong Min, Loan Utility, Harris Trust and Savings, PO Box 94034, Palatine, IL 60094-4034 CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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STATE OF ILLINOIS)

} SS.

County of Cook}

If Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski personally known to me to be the Vice President of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this June 3, 1998.

Janice Derengowski, Notary

Commission Expires August 7, 2001

My Lotter State of the 18-701

RELEASE DEED By Corporation

Harris Trust and Savings Bank A.K.A. Household Bank

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RASHMIKANT PATEL AND SHILPA PATEL, HUSBAND AND WIFE

Address of Property:

2142 N. OLD HICKS RD., PALATINE, IL. 60074

Mail To:

VALLEY TITLE COMPANY 66 PAINTERS MILL ROAD SUITE 200 OWINGS MILLS. MARYLAND, 21117



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