IIAM When Recorded Mail To: 98872436 WESTAMERICA MORTGAGE COMPAÑ 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 JOYCE GRUDZIEN \$23,00 Loan No. 00126537-53 DEPT-01 RECORDING T#0000 TRAN 0613 09/29/98 15:23:00 \$1255 \$ CG \*-98-872436 COOK COUNTY RECORDER Commonly known as: 2616 NORTH MAJOR AVENUE CHICAGO. IL 60639 ð SPACE ABOVE THIS LINE FOR RECORDER'S USE .... Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, he undersigned grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP INC 7909 PARKLANE ROAC, COLUMBIA, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated J GUADALUPE ARANDA 09/17/9 Executed by MARIA ARANDA, HUSBAND AND WIFE , as Document No. 98872434 to CS FINANCIAL GROUP and whose address is 2653 N CHICAGO, IL 60647 KĖDŽIE and recorded in Book/Volume No. , page(s) on real estate legally described as follows: County Records, State of TILINOIS LOT 205 IN FIRST ADDITION TO FULLERTON CENTER MANOR. BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 29. TOWNSHIP 40 NORTH, RANGE 13. LAST OF THE THIRD PRINCIPAL 1.N. # 13-29-413-035-0000 MERIDIAN, IN COOK COUNTY, ILLINOIS. SSIONAL **NATIONAL** .E NETWORK, INC. DAVID HROBON, VICE PRESIDENT SECRETARY COUNTY OF ILLINOIS before me, the undersigned, a Notary Public in and for the said County and State,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED> **7**09/17/98

JASON

STATE OF

Prepared By:

ATTN:

On 09/17/98

personally appeared JASON M. PODLASEK & J. DAVID HROBON

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

"OFFICIAL SEAL"

Ann M. Cerrito Notary Public, State of Illinois My Commission Expires 12/05/99

(Official Seal)

Notary Public for the state of ILLINOIS My commission expires:

## UNOFFICIAL COPY

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