

Loan #: 09-35-95888  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

And When Recorded Mail To:  
Mortgage Managers, Inc.  
1025 West Everett Road, Lower Level  
Lake Forest, IL 60045

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 09-35-95888

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC Mortgage Corp of America , , , all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 24, 1998 executed by John Plantz and Juliann Plantz , husband and wife to Mortgage Managers, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 1025 West Everett Road, Lower Level, Lake Forest, IL 60045, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

210  
230

SEE ATTACHED LEGAL DESCRIPTION R198872483

P.I.N.: 02-20-305-006-0000

Commonly known as: 4220 Winston Drive, Hoffman Estates, IL 60195

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

Mortgage Managers, Inc.

On September 24th 1998 before me, the under-signed a Notary Public in and for said County and, State, personally appeared JOHN C. MURRENS

By: JOHN C. MURRENS  
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: JOHN C. MURRENS  
Its: PRESIDENT

Witness:

Notary Public [Signature] Lake County,

My Commission Expires: 02/03/01



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LEGAL DESCRIPTION RIDER

LOT 30 IN BLOCK 2 IN WINSTON KNOLLS UNIT NUMBER 2, BEING A SUBDIVISION OF PARTS OF SECTION 19, 20, 29 AND 30 ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1969 AS DOCUMENT 20809713, IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-20-305-006-0000

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