

Loan #: 980120013
Prepared By:

2019/0120 53 001 Page 1 of 1
1998-09-29 15:32:38
Cook County Recorder 23.50

When Recorded Mail To:
LAKESHORE TITLE AGENCY
1111 E. TOUHY AVE., STE
20
DES PLAINES, ILLINOIS
60018



98083055

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 980120013

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 1998 executed by ROBERT S. BOOTH III AND PAMELA D. BOOTH, HUSBAND AND WIFE IN JOINT TENANCY

98872827

to CAPITAL MORTGAGE SERVICES, LLC
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 815 WEST VAN EUREN STREET CHICAGO, IL 60607
and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 55 IN BLOCK 3, IN NEW ENGLAND VILLAGE UNIT 2, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE, APRIL 7, 1977, AS DOCUMENT NUMBER 2930491, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 07-18-307-029

P.I.N.: 07-18-307-029

Commonly known as: 25 MIDDLEBURY COURT, STREAMWOOD, ILLINOIS 60107
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CAPITAL MORTGAGE SERVICES, LLC, AN
ILLINOIS LIMITED LIABILITY
CORPORATION

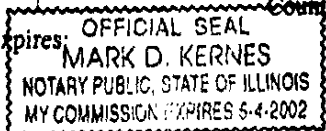
On SEPTEMBER 15, 1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BRUCE CIURA known to me to be the MANAGER IN FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]
Its: _____

Witness: [Signature]

Notary Public [Signature]

My commission Expires: _____ County, _____



ORIGINAL

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