

98872870

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1998-09-29 15:10:41
Cook County Recorder 43.50

LOAN NO. 976151

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

FOR VALUABLE CONSIDERATION, WESTMARK MORTGAGE CORPORATION,

CALIFORNIA

, Assignor (whether one or more), hereby sells, assigns and transfers to

under the laws of

TMS MORTGAGE INC., A NEW JERSEY CORPORATION

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated NOVEMBER 21, 1997 executed by

KAROL JAROSIEWICZ, A SINGLE MAN

as Mortgagor, to WESTMARK MORTGAGE CORPORATION

as Mortgagee, and filed for record December 3, 1997, as Document Number 97905554

(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, ILLINOIS

described hereinafter as follows:

LOT 42 IN BLOCK 6 IN FISHER AND MILLER'S ARGO SUBDIVISION OF
SUMMIT. BEING A SUBDIVISION OF THE PART OF THE WEST 1/2 OF THE
1/2 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4
LYING SOUTHEAST OF CENTER OF ARCHER ROAD IN SECTION 13,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT CHURCH PROPERTY),
IN COOK COUNTY, ILLINOIS.

PIN # 18-13-223-041

MORE COMMONLY KNOWN AS;
7500 W. 58TH PLACE
SUMMIT, IL 60501

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

WESTMARK MORTGAGE CORPORATION

By [Signature]
Its: BETH MCKEON, VICE PRESIDENT

By _____
Its: _____

[Signature]
Witness WILMA GIBSON

MTGASSIGN

2-21
P-2
H-N
M-Y
49350
JHK

UNOFFICIAL COPY

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STATE OF FLORIDA }
 }
COUNTY OF PALM BEACH } ss.

On this 9TH day of DECEMBER, 1997, before me, a Notary Public within and for said County, personally appeared BETH MCKEON, VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Sandra L. Gorman
MY COMMISSION # CC734079 EXPIRES
June 9, 2001
BONDED THRU TROY FAIR INSURANCE, INC.

Sandra L. Gorman
Signature of Person Taking Acknowledgment

My Commission Expires:

Property of Cook County Clerk's Office