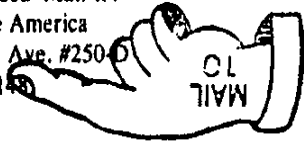


Prepared by:  
Cookie Gaskin  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148

and When Recorded Mail to:  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148



Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #: 1003308

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLEET MORTGAGE CORP. ITS SUCCESSORS AND/OR ITS ASSIGNS**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated May 21, 1998 executed by **MARJORIE RENDERMAN, AN UNMARRIED WOMAN, AND  
BARBARA J. KATCHMAR, A MARRIED WOMAN \*\*\*\*\***

to Mortgage Service America, Inc.  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, Il. 60148

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. 98553149 COOK County Records, State of Illinois described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 13328 S. BURLEY AVE., CHICAGO, IL 60633  
P.I.N. 26-31-226-032

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE SERVICE AMERICA, INC.  
An Illinois Corporation

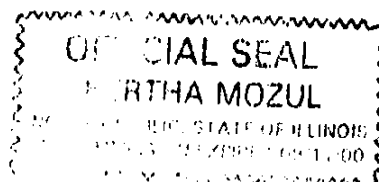
On May 21, 1998 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
Bill Williams  
known to me to be the Vice-President  
and Patricia A. Nickels  
known to me to be the Vice-President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Bill Williams  
By: Bill Williams  
Its: Vice President

Patricia A. Nickels  
By: Patricia A. Nickels  
Its: Vice President

NOTARY PUBLIC Christina Mozul  
County My Commission Expires: \_\_\_\_\_

(This Area for Official Notarial Seal)



# UNOFFICIAL COPY

98872996

**LEGAL DESCRIPTION:**

LOT 12 AND THE NORTH 1/2 OF LOT 13 IN BLOCK 8 IN HEGEWISCH, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 165.88 FEET OF THE NORTH 1152.3 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*\*\*P.I.N. 26-31-226-032 \*\*\*\*\*THIS IS NOT THE HOMESTEAD PROPERTY OF BARBARA J. KATCHMAR

*Fleet # 58293306*

Property of Cook County Clerk's Office