

MR. & MRS. UNOFFICIAL COPY 98872037

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1998-09-29 11:44:28
Cook County Recorder 23.50

4539 West end

CHSO III Lebaday



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES FINANCE INC.
DBA Smith Rpthoid
a Corporation of the State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby con essed, do hereby remise, convey, release and quit-claim unto William & Christina Socha
of the County of COOK, and State of ILLINOIS
all the right, title, interest, claim or demand, whatsoever may have acquired in, through or by a certain bearing date the 19 th day of August, 1995, and recorded in the Recorder's Office of COOK County, in the State of as Document No. 95745271-72 in Book of records, Page, to the premises therein described, as set forth below, situated in the County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

Lot 13 AND THAT PART OF LOT 12 lying Northerly of a line drawn from the northerly corner to a point on the Easterly line, 43.00 feet Southerly of the Northeasterly corner thereof in Carriage Hills East, a Subdivision of the South 10.138 acres (except the North 205.40 feet of the West 200 feet thereof) of the North 37.551 acres of the West 1/2 of the Northwest 1/4 of Section 33, Township 37 North, Range 13, East of the Third Principal Meridian, also known as Lot 4 (except the North 205.40 feet of the West 200 feet thereof) in Circuit Court Partition of the West 1/2 of the Northwest 1/4 of said Section 33, in

ORIGINAL (1)
BRANCH COPY (1)

 Cook County, Illinois.

S/S 30847



Property of Cook County Clerk's Office

Witness _____ hand _____ and seal _____, this 3rd day of August, 98

By: [Signature]
- Senior Vice President
Martin E. HERman

Attest: [Signature]
Assistant Secretary
Debbie Barnes

STATE OF ILLINOIS SS
COUNTY OF COOK []

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT
Martin E. HERman BRANCH ASSISTANT VICE PRESIDENT

personally known to me to be the same person AS whose name IS _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as _____ HIS _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 3rd day of August, 98

[Signature]
Notary Public
Debbie Barnes

This instrument was prepared by:
ASSOCIATES FINACNE INCE 0528 S. CICERO
(Name)

(Address)

