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1998-09-29 15:09:54
Cook County Recorder 25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003070592810

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD M. CALDERON SR. AND LORRAINE CALDERON, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 31, 1992, and recorded on August 5, 1992, in Docket 92-579731 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

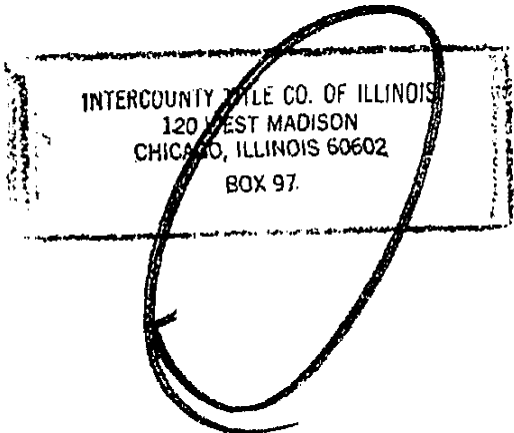
SEE EXHIBIT "A" TAX ID #'S: 19333000250000 AND 19333000290000


together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8300 S LONG, BURBANK, IL, 60459

Witness my hand and seal September 2, 1998.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation
f/k/a Chase Home Mortgage Corporation



By: 
Carol Robertson
Assistant Vice President

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 2, 1998 .

Patricia W. Dean

NOTARY PUBLIC
Patricia W. Dean
LIFETIME COMMISSION

Prepared by: Sharon Osborn
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003070592810
County of: Cook
Investor No: 466
Investor Category:
Investor Loan No: 24

11.00
Revised 6/98

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PARCEL 1: THE EAST 54.37 FEET OF THE NORTH ONE SIXTEENTH OF THE WEST HALF OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 33 FEET THEREOF AND ALSO EXCEPT THE NORTH 40 FEET THEREOF, BOTH EXCEPTIONS BEING RESERVED FOR STREETS) OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO PARCEL 2: THE EAST 12.45 FEET OF LOT 3 IN WM. F. MURPHY'S SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTH ONE SIXTEENTH OF THE WEST HALF OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 94.37 FEET THEREOF) OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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