

# UNOFFICIAL COPY

RELEASE DEED

Mail To:

JAMES C NEVARA JR  
1889 PEBBLE BEACH CIR  
ELK GROVE VLG, IL 60007-279

98872199

2026/0910 81 007 Page 1 of 2  
1998 09 29 10:44:45  
Cook County, IL 23.00

Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

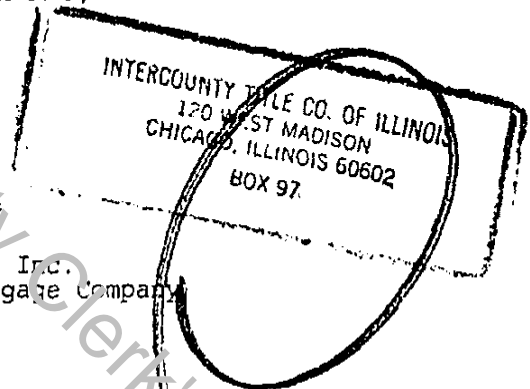
Loan Number 13356311

Recorder's Stamp

Know All By These Presents, that HomeSide Holdings, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JAMES C NEVARA, JR, SINGLE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date DECEMBER 15TH, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No, 92-965968, Certificate No. to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED LEGAL



Permanent Index Number(s): 07-26-200-014-1124  
Executed on SEPTEMBER 09, 1998

HomeSide Holdings, Inc.  
f/k/a Barnett Mortgage Company



By Joel Gendron  
JOEL GENDRON, VICE PRESIDENT

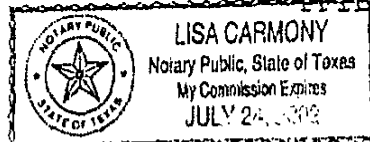
State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on SEPTEMBER 09, 1998 by JOEL GENDRON, VICE PRESIDENT, of HomeSide Holdings, Inc. a corporation, on behalf of said corporation.

Lisa Carmony  
Notary Public

Paid in Full: 98-08-24  
Requested by: L CARMONY

Inv.Pool 980-002  
PPII - 081998CJL



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Property of Cook County Clerk's Office

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# 0783613

9 2 9 3 9 6 8

## ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 31211

PROJ 571

LN# 783613

### LEGAL DESCRIPTION:

Unit 23-2 in the Hamptons Townhome Condominium, as delineated on a survey of the following described real estate:

That part of the Northeast 1/4 of Section 26, Township 41 North, Range 10 East of the Third Principal Meridian, described as follows:

Commencing at the center of said Section 26; thence North 00 degrees 11 minutes 44 seconds West, along the West line of the Northeast 1/4 of said Section 26, a distance of 721.47 feet; thence leaving said West line and running North 89 degrees 48 minutes 16 seconds East, a distance of 247.00 feet; thence South 61 degrees 35 minutes 06 seconds East, a distance of 50.92 feet; thence North 28 degrees 24 minutes 54 seconds East, a distance of 215.72 feet; thence North 00 degrees 11 minutes 44 seconds West, a distance of 193.00 feet; thence North 89 degrees 48 minutes 16 seconds East, a distance of 122.00 feet; thence North 29 degrees 48 minutes 29 seconds East, a distance of 194.30 feet; thence North 16 degrees 46 minutes 04 seconds East, a distance of 165.11 feet; thence North 00 degrees 09 minutes 13 seconds West, a distance of 96.00 feet to the Point of beginning; thence continuing North 00 degrees 09 minutes 13 seconds West, a distance of 110.22 feet to a point on a curve, thence 1194 feet along the arc of a curve to the left, having a radius of 330.00 feet, the chord bearing South 89 degrees 07 minutes 03 seconds East, a distance of 11.94 feet to a point of tangency; thence North 89 degrees 50 minutes 47 seconds East, a distance of 158.07 feet; thence South 00 degrees 90 minutes 13 seconds East, a distance of 110.00 feet; thence South 89 degrees 50 minutes 47 seconds West, a distance of 170.00 feet to the Point of beginning; all in Cook County, Illinois;

Which survey is attached as Exhibit B to the Declaration of Condominium recorded as Document No. 27269141, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

93505944

Office 93505944

S-2368

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