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LOAN NO. 11-507253-3

THIS INSTRUMENT WAS PREPARED BY:

BONNIE J. CARNEY
**CENTRAL FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO**

1601 W. Belmont Ave.
Chicago, IL 60657

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2026/0084 81 001 Page 1 of 2
1998 11 19 11:53:09
Cook County, Illinois 23.00

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

JOHN G. BIGONESS, A MARRIED MAN

of the County of COOK and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15TH day of NOVEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 97156733, and a certain Assignment of Rents dated the 15TH day of NOVEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 97156734, and premises therein described as follows, to-wit:

PARCEL ONE: LOTS 22 AND 23 IN HAMILTON'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1651-53 W. HURON ST., CHICAGO, IL 60622

P/R/E/I # 17-07-211-003-0000

PARCEL TWO: LOT 44 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS***

COMMONLY KNOWN AS: 3942 N. PAULINA ST., CHICAGO, IL 60657

P/R/E/I: # 14-19-206-022-0000

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situated in the CITY of CHICAGO County of COOK and State of ILLINOIS
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 8TH day of SEPTEMBER 1998.

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

Jeannie J. Hui
Vice President

By: Anna Hase
Vice President

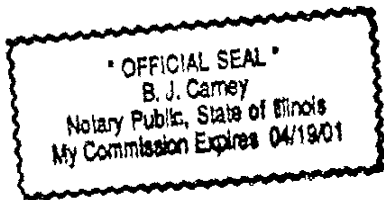
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, B. J. CARNEY the undersigned, a Notary Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE personally known to me to be the Vice President of **CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation, and JEANNIE J. HUI personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8TH day of SEPTEMBER 1998.

B. J. Carney
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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