### UNOFFICIAL COP8673522

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9205/0045 17 005 Page 1 of 1998-09-30 10:15:55

Cook County Recorder

23.50

Repared By:
PIRST HOME MORTGAGE
CONTROL OF THE PROPERTY OF T

今日 日本人をいる

MT. PROSPECT, IL 50056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION

950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

- Space Above For Recorder's Use --

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

7210703317 LOAN NO.

FOR VALUE RECEIVED inclumbersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK 140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/15/98 Executed by JON F. HALE AND LYNY KAMENITSA, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION to a corporation organized under the laws of the State of ILL INOIS and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056 COOK and recorded as Document No. County Recorder of Deeds, State of 1111 nois described her anafter as follows:

SEE ATTACHED

98873521

P.I.N.: 16-18-210-033.

Commonly known as: 641 SOUTH CLARENCE AVENUE

. OAK PARK IL 60304

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COOK **COUNTY OF** 

On 09/15/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public /

BULLER County.

My Commission Expires: 09/18/99

First Home Mortgage Corporation

VINCE MANGLARDI By:

EXECUTIVE VICE PRESIDENT

Witness:

'OFFICIAL SEAL"

MARY P. STAWIERY Notery Public, State of Illinois My Commission Expires 9/18/99



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#### LEGAL DESCRIPTION RIDER

P.I.N.#: 16-18-210-033,

LOAN NO.:

7210703317

LOT 21 AND THE NORTH 8 FEET OF LOT 22 IN BLOCK 3 IN MERCHANT'S MADISON STREET ADDITION IN THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF PRI.

Proposition of Cook County Clark's Office THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

Proberty of Cook County Clark's Office