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2:04:28

. 5.5t)

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION	1998-09-30 Look County Kenorder	12
KNOW ALL MEN BY THESE PRESENTS, that Acme Continental Credit Union		
The state of the s	COOK COUNTY	
for and in consideration of the payment of the indebtedness secured by the 2nd Morgage	RECORDER	
hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is bereby acknowledged.	SKOKIE OFFICE	

receipt whereof is here	by acknowledged			
do hereby REMISE RELA	ASE CONVEY and	<u> </u>		
QUIT CLAIM unto Rob	ert & Alberta	Blakemore.	his wife,	as joint
(name a	nd address of mor	tgagor)		tenants,
heirs, legal representat	ives and assigns, a	ill the right, title	, interest, clain	n or demand
whatsoever they	may hav	e acquired in, th	irough or by a	certain Mortgage
bearing date the4	day of Dec	ember , 19	97, and recor	ded in the
Recorder's Office of				
No. 97-911656				
Cook	, State of Illin			.*
SITUATED IN COOK	COUNTY, ILLIN	ois, 15 Mit		
I TO OF TOP 5 IN D				

OF LOT 32 AND ALL OF LOT 33 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

	• •		•	•		_		XC.	
Permanent # 25 - 16 -	t Real Estate inc	dex Numb	er(s)):					Co	
) of Premises: _	45 W.	107th	<u>St</u>	Chicago,	II.	60628		
Witness	ed		and s	eal_ed_		this	8th	day of	
Septem	ber			19 98					

(seal)

STATE OF Illinois	
COUNTY OF Cook	SS
	czyk a notary public in and for said County , CERTIFY that Mark J. Duffy
personally known to me to be th	re President of Acme Continental Credit orporation, and Karla J. McKinney Union
a Illinaia C	orporation, and Karla J. McKinney Union
personally known to me to be th	e Secretary of said corporation, and
	e same persons whose names are subscribed to the
	pefore me this day in person and severally acknowledged
the said instrument and laused	t and Secretary, they signed and delivered the corporate seal of said corporation to be affixed
	en the Board of Directors of said corporation,
	d as the free and voluntary act of said corporation, for
the uses and purposes therein se	i forth.
CHIPM condensate band and Office	dalalie 8th day of Cantombay
19 98	claseal inis 8th day of September,
17 Aurage	
	11 City 21 12
	A athlen M. Cutianoria
KATHLEEN M. PIETRANCZYK	Notary Public Commission expires:
MOTARY PUBLIC, STATE OF ALINCIS MY COMMESION EXPIRES 12-5-98	C)
MY COMMESSION EXPIRES 12-9-55	C/O/A
	4
This instrument was prepared by:	
Kathy Pietranczyk - Ln.	055400
_	Ullicet
(Name and Address)	·C
After recording, mail to:	
.Kathy Pietranczyk - Loan	Officer - Acme Continental Credit Union
(Name and Address)	13601 S. Perry Ave.
• • • • • • • • • • • • • • • • • • • •	Riverdate, IL 60827
	RELEASE DEED
	16