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1998-09-30 09:16:29
Cook County Recorder

LOAN #: 30603825
INV #: 717536356
STATE OF ILLINOIS

POOL #: GM0898A

RBMG LOAN #: 051294

COUNTY OF COOK ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OMAC Mortgage Corporation, all the rights, title and interest of undersigned in and to
that Mortgage dated 01/07/98 executed by
VICTORIA E. KARAM, MARRIED TO ESHA KARAM
ESHA KARAM IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND
and recorded in Book/ 4179, Document No. 98043421, Page/ 0087, on 01/16/98

Tax ID # 10-19-109-044-1021 COOK

County Records, State of Illinois; property

being located at
8620 WAUKEGAN MORTON GROVE IL 60053-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshares Mortgage Group, Inc.

K Cavins

By: *Denise Easterling*
Its: Assistant Vice President

K. Cavins
Assistant Secretary
STATE OF South Carolina
COUNTY OF Richland

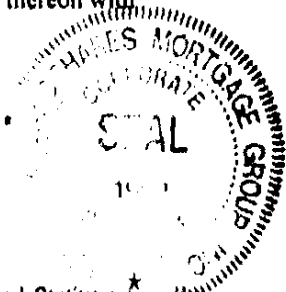
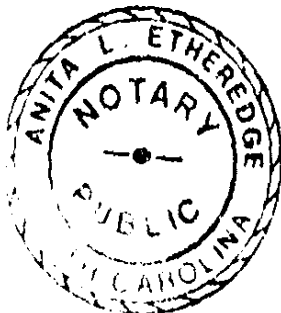
On August 17, 1998 before me, the undersigned, a Notary Public in and for said County and State personally
appeared Denise Easterling to me personally known, who, being duly sworn by me, did say that
s/he is the Assistant Vice President of the Corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and deed of said corporation.

Anita L. Etheredge
Anita L. Etheredge Notary Public

Prepared by and Return to:
D. LEE

My Commission Expires: 06/10/2003

Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
(800)933-2890 EXT. 4218
8/17/1998 OMAC 2/99 08/98



*Sya
P/nb
M/K*

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Property of Cook County Clerk's Office

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LOAN #: 306058265

POOL #: GM0898A

RBMG LOAN #: 051294

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.
ASSIGNED TO: GMAC Mortgage Corporation

MORTGAGOR NAME:

VICTORIA E. KARAM, MARRIED TO ESHA KARAM

ESHA KARAM IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 209 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO A "PARCEL"): A PARCEL OF LAND LYING WITHIN A TRACT OF LAND DESCRIBED IN DEED DOCUMENT NO LR2743353, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE AFORESAID TRACT OF LAND, SAID NORTHEAST CORNER BEING ON THE MOST EASTERLY LINE OF SAID TRACT OF LAND AND ON THE EAST LINE OF LOT 192 IN THE FIRST ADDITION TO DEMASTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING 523.29 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 206 IN THE AFORESAID SUBDIVISION; THENCE SOUTH ALONG THE MOST EASTERLY LINE OF THE AFORESAID TRACT OF LAND, 64.65 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULARLY TO SAID MOST EASTERLY LINE, 25.50 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE SOUTH ALONG A LINE DRAWN PARALLEL WITH THE MOST EASTERLY LINE OF THE AFORESAID TRACT OF LAND, 242.83 FEET; THENCE WEST, ALONG A LINE PERPENDICULAR TO SAID MOST EASTERLY LINE 64.00 FEET; THENCE NORTH, 242.83 FEET; THENCE EAST, 64.00 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS AND COVENANTS FOR MORTON GROVE ESTATES, BUILDING NO. A-1 (HEREIN CALLED "DECLARATION OF CONDOMINIUM") MADE BY AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 3, 1974 AND KNOWN AS TRUST NUMBER 32743 AND FILED WITH THE COOK COUNTY REGISTER OF TITLES ON JANUARY 3, 1975 AS DOCUMENT NO. LR 2789909, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM).

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM AND IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CONDOMINIUMS OF MORTON GROVE ESTATES HOMEOWNERS ASSOCIATION DATED DECEMBER 1, 1974 AND FILED WITH THE COOK COUNTY REGISTRAR OF TITLES ON JANUARY 3, 1975 AS DOCUMENT NO. LR 2789908.

Prepared by and Return to:
D. LEE

Resource Bancshares Mortgage Group, Inc.
7909 Parklano Road, Suite 150
COLUMBIA, SC 29223
1(800)933-2890 EXT 4218
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