

THE DOCUMENT WAS PREPARED BY: *a.m.u.l.t.*
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated 08/31/98, executed by
CLAYBOURNE MILLER A BACHELOR

P.M.T.N.

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded as document number **88873061** in the office of the Recorder of COOK County, in the state of Illinois, described hereinafter as follows:

LOT THREE (3) AND LOT FOUR (4) (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK SIXTEEN (16) IN CALUMET AND CHICAGO CANAL AND DOCK COMPANYS SUBDIVISION OF FRACTIONAL SECTION FIVE (5) AND SECTION SIX (6) TOWNSHIP THIRTY-SEVEN (37) NORTH RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS P I N 26-06-104-024

8708 S SAGINAW AVENUE
CHICAGO, IL 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 08/31/98

ATTEST
SEAL

BY: *[Signature]*
BILL PAUL ASSISTANT SECRETARY

BY: *[Signature]*
JOANNA HOFFERLE VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 08/31/98

[Signature]
ANDREA E. HEERSEMA
NOTARY PUBLIC

OFFICIAL SEAL
ANDREA E. HEERSEMA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/25/00

UNOFFICIAL COPY

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