

RELEASE OF MORTGAGE BY CORPORATION

1998-09-30 08:51:37  
Cook County Recorder

**FINANCIAL FEDERAL Trust & Savings Bank**, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RAYMOND A. PARKER AND HELEN M. PARKER HIS WIFE**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **March 23, 1994** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **94277171** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **March 23, 1994** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **94277172** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows, to wit:

Property of Cook County  
"See Attached Legal Description"

Real Estate Tax Number:  
**27-16-406-001-0000**

Property Address: **15601 CENTENNIAL COURT  
ORLAND PARK, IL 60462**

**COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE**

**FINANCIAL FEDERAL Trust & Savings Bank** has caused its corporate seal to be affixed, and to be signed by its **Asst. Vice President** and attested by its **Loan Servicing Mgr.** this **20TH** day of **July** **1998**

By: *Conrad W. Schmittel*  
**Conrad W. Schmittel, Asst. Vice President**

Attest: *Stephan P. Fagan*  
**Stephan P. Fagan, Loan Servicing Mgr.**

STATE OF ILLINOIS } SS  
COUNTY OF WILL

I, **Beverly J. Koslowski** a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Conrad W. Schmittel** personally known to me to be the **Asst. Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Stephan P. Fagan** personally known to me to be the **Loan Servicing Mgr.** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Asst. Vice President** and **Loan Servicing Mgr.** they signed and delivered the said instrument of writing as **Asst. Vice President** and **Loan Servicing Mgr.** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **20TH** day of **July** **1998**



*Beverly J. Koslowski*  
**Beverly J. Koslowski, Notary Public**

This Document Prepared by:  
**Carol Strubbe**  
**Financial Federal Trust & Savings Bank**  
Loan # **6800072686**

After Recording Mail To:  
**RAYMOND A. & HELEN M. PARKER**  
**15601 S. CENTENNIAL COURT**  
**ORLAND PARK, IL 60462-4574**



**THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RIDER "A"

LEGAL DESCRIPTION

UNIT NO 15601 IN THE CENTENNIAL VILLAGE UNIT 1 CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE: CERTAIN LOTS IN CENTENNIAL VILLAGE UNIT 1, A PLANNED  
UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST  
1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, AND CERTAIN LOTS IN CENTENNIAL  
VILLAGE UNIT 3, A PLANNED UNIT DEVELOPMENT, BEING A  
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16,  
TOWNSHIP 36 NORTH, RANGE 12, WHICH SURVEY IS ATTACHED AS  
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL  
22, 1993 AS DOCUMENT 93297367 AS AMENDED, TOGETHER WITH THEIR  
UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK  
COUNTY, ILLINOIS

Cook County Clerk's Office

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