UNOFFICIAL COP98673390

9209/0017 35 003 Page 1 of 1998-09-30 11:38:56 Cook County Recorder 23.50

RECORDER SESSE WHITE MARKHAM OFFICE

RELEASE OF MORTGAGE BY CORPORATION

| 0, | RELEASE OF MORTGAGE BY CORF | PORATION |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| / | | |
| KNOW ALL MEN BY THE | HESF PRESENTS, THAT THE American Gen Avec Financial Services, Inc. | eral Finance, Inc.Successo |
| a Corporation existing | under the laws of the State of Illinois, for and in co | onsideration of one dollar, and for other |
| good and valuable co | nsiderations, the receipt whereof is hereby confountoErner to Garcia, Jr. and Bl | essed, does hereby Remise, Convey, Lanca Garcia, his wife as j |
| of the County of Coo | | tenants the right, title, interest, claim or demand |
| whatsoever it may have | acquired in, through or on a certain mortgage deep | d bearing date the 7th day |
| of Aoril | A.D., 1993 and reported in the Rec | |
| | lilinois, in Book <u>n / a</u> of Records, on page <u>n</u> described, situated in the County of <u>Cook</u> | and State of Illinois. |
| | Y) | and diale of finitois. |
| | EOF, The said Andrew D. Slager | and attached by blue drift, again, |
| | day of September 198 | , |
| TO SAID THIS TO CIT | Andrew D. Slager / | 0. |
| | Andrew D. Staget | C'/A/ |
| | aud all Min | 7 |
| | By Asiles Wally | Attorney-in-Fact |
| | By Aside All May | Attorney-in-Fact |
| State of illinois |) 38. | Attorney-in-Fact |
| Cook Co |) ss. unty) | |
| Cook Co |)) ss. unity itchellin and for said Cou | enty in the State aforestild, DO HEREBY |
| Cook Co I, Toni M. M CERTIFY That Andre Attorney-in-Fact of the | unty) itchell in and for said Couew D. Slager corporation, having been duly authorized to exect | enty in the State aforestic. DO HEREBY personally known to me to be the ute the foregoing Release of Mortgage, |
| Cook Co I. Toni M. M CERTIFY That Andre Attorney-in-Fact of the did appear before me t |)) ss. unty itchellin and for said Cou ew D. Slager corporation, having been duly authorized to execution and in person and acknowledged that as such | inty in the State aforesciid, DO HEREBY personally known to me to be the ute the foregoing Release of Mortgage, Attorney-in-Fact he signed, sealed and |
| Cook Co I. Toni M. M CERTIFY That Andre Attorney-in-Fact of the did appear before me to delivered said instruments. |) ss. unty) itchell in and for said Cou ew D. Slager corporation, having been duly authorized to execute his day in person and acknowledged that as such ant as Attorney-in-Fact for said Corporation pursu | personally known to me to be the ute the foregoing Release of Mortgage, Attorney-in-Fact he signed, sealed and ant to authority and power of attorney |
| Cook Co I. Toni M. M CERTIFY That Andre Attorney-in-Fact of the did appear before me to delivered said instrument given by said corporate purposes therein set for the did appear before me to delivered said instrument. |)) ss. unty itchell in and for said Cousy D. Slager corporation, having been duly authorized to execute this day in person and acknowledged that as such ant as Attorney-in-Fact for said Corporation pursuation having executed the same as his free and vorth. 16th | personally known to me to be the use the foregoing Release of Mortgage, Attorney-in-Fact he signed, sealed and ant to authority and power of attorney pluritary act and deed for the uses and September 1998 |
| Cook Co Toni M. M CERTIFY That Andre Attorney-in-Fact of the did appear before me t delivered said instrume given by said corporat purposes therein set to | itchell in and for said County itchell in and for said County over D. Slager corporation, having been duly authorized to exect his day in person and acknowledged that as such ant as Attorney-in-Fact for said Corporation pursuation having executed the same as his free and vorth. 16th 16th | personally known to me to be the ute the foregoing Release of Mortgage, Attorney-in-Fact he signed, sealed and ant to authority and power of attorney cluritary act and deed for the uses and september 1998 day of |
| Cook Toni M. M CERTIFY That Andre Attorney-in-Fact of the did appear before me t delivered said instrume given by said corporat purposes therein set fo | unty itchell in and for said Coulomb D. Slager corporation, having been duly authorized to execute his day in person and acknowledged that as such ant as Attorney-in-Fact for said Corporation pursuation having executed the same as his free and voice. 16th WEN under my handward seen this COFFICIAL SEAL TONI M. MITCHELL Toni M. Mitchell States of titless. | personally known to me to be the ute the foregoing Release of Mortgage, Attorney-in-Fact he signed, sealed and ant to authority and power of attorney cluritary act and deed for the uses and september 1998 day of |
| Cook Co I. Toni M. M CERTIFY That Andre Attorney-in-Fact of the did appear before me t delivered said Instrume given by said corporat purposes therein set fo | unty itchell in and for said Coulomb D. Slager corporation, having been duly authorized to execute his day in person and acknowledged that as such ant as Attorney-in-Fact for said Corporation pursuation having executed the same as his free and voice. 16th WEN under my handward seen this COFFICIAL SEAL TONI M. MITCHELL Toni M. Mitchell States of titless. | personally known to me to be the ute the foregoing Release of Mortgage, Attorney-in-Fact he signed, sealed and ant to authority and power of attorney cluritary act and deed for the uses and september 1998 day of |
| Cook Toni M. M CERTIFY That Andre Attorney-in-Fact of the did appear before me t delivered said instrume given by said corporat purposes therein set fo | unty itchell in and for said County ow D. Slager corporation, having been duly authorized to executely in person and acknowledged that as such and as Attorney-in-Fact for said Corporation pursuation having executed the same as his free and void the same as his free and voi | personally known to me to be the ute the foregoing Release of Mortgage, Attorney-in-Fact he signed, sealed and ant to authority and power of attorney clumtary act and deed for the uses and September 1998 day of 111 |
| Cook Toni M. M CERTIFY That Andre Attorney-in-Fact of the did appear before me t delivered said instrume given by said corporat purposes therein set for Ity Commission expires 11 4-01 | ss. unty itchell in and for said County ew D. Slager corporation, having been duly authorized to execute his day in person and acknowledged that as such ant as Attorney-in-Fact for said Corporation pursu ion having executed the same as his free and vo ith. 16th UNEN under my handland seen this COFFICIAL SEAL TONI M. MITCHELL Toni M. Mitche States of Hillinois Consider Management Mana | personally known to me to be the ute the foregoing Release of Mortgage, Attorney-in-Fact he signed, sealed and ant to authority and power of attorney cluntary act and deed for the uses and September 1998 day of |

UNOFFICIAL COPY

AFTER RECORDING MAIL THIS INSTRUMENT TO

98873390 page 2 dr 2

P.I.N. 16-28.419-014

THE GOUTH I/2 OF THE SOUTH I/2 OF LOT 9 IN BLOCK 14 IN HAWTHORNE, A SUBDIVISION OF THE SOUTHERST I/4 OF SECTION 28, AND THE NORTH I/2 OF THE NORTHERST I/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.