UNOFFICIAL COP98/874449

1998-09-30 09:20:16 Cook County Recorder 23.00

Recording requested by and when recorded mail to: Chicago Title & Trust Co. Holly Stephens 171 North Clark Street, MS 03SD Chicago, IL 60601

LOAN NO.230156842 / 7756355 ORDER NO.

H. Stephens

0320

A00181230

4

Sorporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the unclers and hereby grants, assigns and transfers to BANKERS TRUST OF CALIFORNIA M.A., AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 13, 1995, FOR PRUDENTIAL SECURITIES SECURED FINANCING CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1995-1

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated OCTOBER 17, 1994 executed by EFREN S. UY AND VIRGINIA F. UY, FUS WIFE

To HAMILTON FINANCIAL CORPORATION

and recorded as Document No. 94893888 , on 10-19-94 , in Book/Volume No. , on Page/Liber in the of County Records of COOK County, ILLINOIS, describing 'and therein as:

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 09/21/98

IMPERIAL CREDIT INPUSTRIES, INC.,

ELIZABETH S. BUMGARNER AUTHORIZED SIGNATORY

State of CALIFORNIA County of ORANGE

, before me, the undersigned, a Notary Public in and for said state, personally appeared ELIZABETH S. BUMGARNER, authorized signatory, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the same.

(SEAL)

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Commission # 1134064 iotary Public — California Orange County

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98874449

RE:

Uy, Efren S. & Virginia F.

ICII#: 230156842

LEGAL DESCRIPTION

UNIT 15 IN COBBLESTONE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 672.0 FEET OF THE EAST 658.48 FEET OF THE WEST 30 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE NORTH 132.0 FEET OF THE EAST 329.20 FEET THEREOF AND EXCEPT THE NORTH 375.0 FEET OF THE SOUTH 415.0 FEET OF THE EAST 164.60 FEET THEREOF), IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 12, 1974 KNOWIUS TRUST NUMBER 662322, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 2803377, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS Clarks Office THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PIN #04-32-402-035-1087 VOL. 134

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