

When Recorded Mail To:
Advanta Mortgage Company
16875 West Bernardo Drive
San Diego, CA 92127
Attn: E. Kennedy/Default Unit

Order No.
Escrow No.
Application No. 2538809 - 384
Loan No. 8810

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

F&F#33762

FOR VALUE RECEIVED, the undersigned ("Assignor"), does hereby grants and transfers to THE BANK OF NEW YORK, AS TRUSTEE OF AMRESKO RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1997-1 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 1997

("Assignee"), all of the Assignor's rights, title and interest in and to that certain Mortgage NOVEMBER 21, 1996, delivered to Assignor by WILLIAM J. BATTAGLIA AND SHIRLEY M. BATTAGLIA, HUSBAND AND WIFE

to NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, as mortgagor
And recorded as Document Number 96911693 (or in Volume _____, Page _____) of the Official Records of either the County Recorder or Registrar of Titles in the county Recorder's office of COOK County, Illinois
describing land therein as: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
PIN#11-20-102-027

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

DATE: 9/11/98
STATE OF California
COUNTY OF Orange

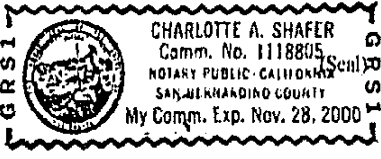
NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Pete Tambellini
Pete Tambellini, Vice President

On 9/11/98, before me,
Charlotte A. Shafer Notary Public,
personally appeared
Pete Tambellini

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/ her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Charlotte A. Shafer
Signature



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Property of Cook County Clerk's Office

BOX 50

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98874582

LOT 4 IN EHRLICH'S RESUBDIVISION OF LOTS 13 TO 20 INCLUSIVE IN BLOCK 2 AND THAT PART OF BLOCK 2 AND VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 13 AND 14 AND THE VACATED ALLEY LYING NORTH OF AND ADJOINING LOTS 15, 16, 17, 18, 19 AND 20 IN SAID BLOCK 2/IN ARNOLD AND WARREN'S ADDITION TO EVANSTON IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 647 SHERIDAN SQUARE, EVANSTON, IL 60202

Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
120 N. LA SALLE ST., STE. 2520
CHICAGO, ILLINOIS 60602

BOX 50

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