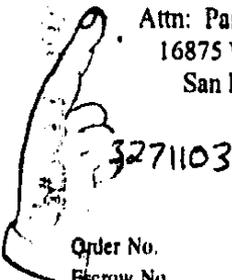


RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

RECORD AND RETURN TO:  
ADVANTA MORTGAGE CORP. USA  
Attn: Paid Accounts Dept. #410  
16875 West Bernardo Drive  
San Diego, CA 92127

98874707

2034/0121 26 001 Page 1 of 2  
1998-09-30 12:36:14  
Cook County Recorder 23.50



Order No.  
Escrow No.  
Application No. B.JAC0922U  
Loan No. 6006863

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **ADVANTA MORTGAGE CORP. USA** all of its right, title and interest under that certain Mortgage dated May 16, 1997 executed and given by **MARTHA JACKSON and PAUL JACKSON**, married to each other

to **AMRESKO Residential Mortgage Corporation**, a Delaware corporation, as mortgagor, and recorded in the Official Records in the County Recorder's office of **COOK** County, **ILLINOIS**, as mortgagee, describing the land therein as:

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

\* Recorded May 21, 1997, as instrument 97361951.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 5-16-97 STATE OF: CALIFORNIA COUNTY OF: ORANGE

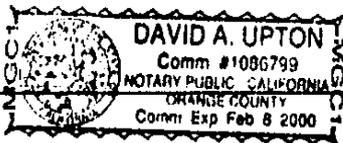
On 5-16-97 before me, DAVID A. UPTON Notary Public, personally appeared

AURORA P. COSME ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal

Signature David A. Upton

(Seal)



AMRESKO Residential Mortgage Corporation, a Delaware corporation  
[Signature]

AURORA P. COSME ASSISTANT SECRETARY

Handwritten notes: 2-2-98 my

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT C - LEGAL DESCRIPTION

UNIT 36 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIERRA GRANDE COURTS CONDOMINIUM NO. 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22260451, AS AMENDED, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

78874707 Page 2 of 2

31-10-200-089-1020

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