FFICIAL COP8\$74806 2033/0070 10 001 Page 1 of **COLE TAYLOR BANK** 1998-09-30 11:23:01 ATTN: WHOLESALE LENDING Cook County Recorder 23.00 5501 WEST 79th STREET . Burbank, Il 60459 BOX 370 corded Mail To **COLE TAYLOR BANK** ATTN: WHOLESALE LENDING 5501 WEST 79th STREET BURBANK, IL 60459 _LOAN #0290033516 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COLE LAYLOR BANK, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 21, 1998 executed by MARTY KAMINSKI, A/K/A MARTIN O. KAMINSKI, / SINGLE/MAN married to Jennifer L. Kaminski MIK EMBASSY MORTGAGE CORPORATION a corporation organized under the laws of THE STAYE OF ELLINOIS Farit, Il and whose principal place of business is 5720 W 157ch Seasont, Tinley and recorded in Book/Volume No. as Document , pa/e(s) Sizie Records, 111111198874805 described County Con't (See Reverse for Legal Description)
AVENUE LANSING, IL 60/38 bereinafter as follows: Commonly known as 17223 BURNHAM AVENUE LANSING, IL PIN: 30-29-106-050 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mongage. STATE OF illinois COUNTY OF COOK On SEPTEMBER 21, 1998
(Date of Execution) before me, the undersigned a Notary Public in and for said County and State, personally appeared By: LINVEN 3. DARUE LINNEA R. LARUE, its: ASST. VICE PRESIDENT known to me to be the ASSISTANT VICE PRESIDENT By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation PHYLLIS MANOR NOTARY PUBLIC, STATE OF ILLINOIS pursuant to its by-laws or a resolution of its Board of MY COMMISSION EXPIRES 02-19-01 Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public ___ County, 6/14 My Commission Expires 1/4/2 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

上分子的人事 地方人

No.

ATGF, INC

Rev. 00/17/95

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LEGAL DESCRIPTION RIDER

Lots 9 and 10 in Block 1, in Burnham-Berenice Addition, being a subdivision of the West 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 29, Township 36 North, Range 15, East of the Third principal Meridian, in Cook County, Illinois. Derit Of Cook County Clerk's Office

P.I.N. 30-29-106-050

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