

98874840

2040/0004 27 001 Page 1 of 2  
1998-09-30 08:38:21  
Cook County Recorder 23.50

98-4454 Mail to: →

This form was prepared by: CINDY BRADLEY AURORA LOAN SERVICES, INC., address:  
2530 S. PARKER ROAD, SUITE 601, AURORA, CO 80014 , tel. no.: 303-632-3000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
2530 SOUTH PARKER ROAD, SUITE 601, AURORA, CO 80014  
does hereby grant, sell assign, transfer and convey, unto the  
LEHMAN BROTHERS HOLDINGS INC.  
organized and existing under the laws of DELAWARE (herein "Assignee"),  
whose address is 3 WORLD FINANCIAL CENTER, 24TH FLOOR, NEW YORK, NY 10285  
a certain Mortgage dated SEPTEMBER 25, 1998 , made and executed by  
CLIFFORD R. CHATMAN AND  
LARRAINE CHATMAN, HIS WIFE

to and in favor of AURORA LOAN SERVICES INC., A DELAWARE CORPORATION upon the following described  
property situated in Cook County, State of Illinois:  
LOTS 13 AND 14 IN BLOCK 29 IN H. W. ELMORE'S KEDZIE AVENUE RIDGE, A  
SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23,  
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING  
SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 28-23-228-029

Property Address: 3336 WEST 163RD STREET MARKHAM, IL 60426

such Mortgage having been given to secure payment of FORTY THREE THOUSAND FIVE  
HUNDRED NINETY TWO & 00/100

(\$ 43,592.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
98874839 ) of the Records of Cook County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

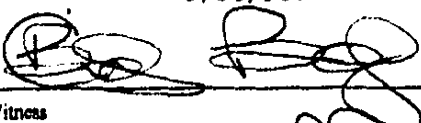
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9/30/98.

AURORA LOAN SERVICES INC.,

Witness  




(Assignor)

Witness  


By:



JAMIE SILVERSTEIN,  
ASSISTANT VICE PRESIDENT

Witness  


Witness


Seal:

State of COLORADO  
County of ARAPAHOE

This instrument was acknowledged before me on SEPTEMBER 30th, 1998  
by JAMIE SILVERSTEIN, ASSISTANT VICE PRESIDENT

as ASSISTANT VICE PRESIDENT  
COLORADO

of AURORA LOAN SERVICES INC.

  
Notary Public YVONNE M. HERRERA  
Date Commission Expires: NOVEMBER 5, 2000



MY COMMISSION EXPIRES  
November 5, 2002

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