## 98874936 UNOFFICIAL COMPOSITION 1 Page 1 of 2 23.50 Cook County Recorder

16-430687-4 LOAN NO. \_\_ THIS INSTRUMENT WAS PREPARED BY: **BONNIE J. CARNEY** 

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

1601 W. Belmont Ave. Chicago, IL 60657



## Full Satisfaction and Release of Mortgage

### CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hirely REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

***JUSE DASILVA, A MARRIED MAN***
of the County of <u>COOK</u> and State of <u>ILLINOIS</u> , all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the <u>51'A</u> day of <u>DECEMBER</u> , <u>1997</u> and recorded in the Recorder's Office of <u>COOK</u> County, in the State of <u>ILLINOIS</u> , as Document No. <u>97945913</u>
to the premises therein described as follows, to-wit:
PARCEL 1: THE EAST 77 FEET OF LOT 1 IN BLOCK 7 IN WINSLOW JACOBSON AND TALMAN'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS***
COMMONLY KNOWN AS: 1458 N. ARTESIAN AVE., CHICAGO, IL 60622
P/R/E/I # 16-01-214-049-0000
PARCEL 2: THE EAST 77 FEET OF LOT 2 IN BLOCK 7 IN WINSLOW JACOBSON AND TALMAN'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS***
COMMONLY KNOWN AS: 1456 N. ARTESIAN AVE., CHICAGO, IL 60622
P/R/E/I # 16-01-214-050-0000
situated in the <u>CITY</u> of <u>CHICAGO</u> , County of <u>COOK</u> and State of <u>ILLINOIS</u> , together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

Poperty of Coot County Clerk's Office

# UNOFFICIAL COPS874936 Page 2 of 2

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this day of SEPTEMBER
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
ATTEST:
Geannie Vice President  By:   Vice President  Vice President
STATE OF LLINOIS }
COUNTY OF COSY SS.
I, B. J. CARNEY, the undersigned, a Notary Public in and
for said County, in the State aforesaid, DO HERFBY CERTIFY THAT GERALD HAASE personally known to me
to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and
JEANNIE J. HUI personally known to m: to be of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged
that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Poard of Directors of said corporation as their free and
voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this <u>8TH</u> day of <u>SEFTEMBER</u> . 1998
OFFICIAL SEAL *  B. J. Carney  Notary Public, State of Illinois My Commission Expires 04/19/01

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

Property of County Clerk's O