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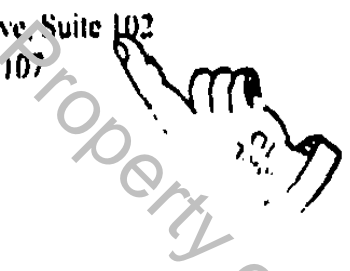
WARRANTY DEED 131-427188

97075391

AFTER RECORDING RETURN THIS INSTRUMENT TO:

PHILIP A. NICOLosi & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

DEPT-01 RECORDING 125.50
100310 TRAM 7193 02/03/97 12121100
#1056 & C.J. # -97-075391
COOK COUNTY RECORDER



25 50
1

THIS INDENTURE WITNESSETH: that **HENRY G. CISNEROS**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Bethel New Life, Inc., 367 North Karlov, Chicago, IL** (hereinafter referred to as "Grantee(s)"), all interest in the real estate commonly known as: **3833 West Maypole Avenue, Chicago, IL** and which is legally described as follows:

See Attached Exhibit "A"

97075391

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 21 day of November, 1996 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, Chicago, Illinois**, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

STCI 9009

** Being re-recorded to correct chain of Title.*

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Sealed and Delivered
in the Presence of:

Richard J. Lucas

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

12/17/96 - K. Aise
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Lisa Simon a
aforesaid, do hereby certify that DEBRA F. ROE
to be the duly appointed DIRECTOR OF
MIDWEST OFFICE, Chicago, Illinois, and the
bearing the date of November 1, 1996 by virtue
Federal Regulations, Title 24, Chapter 11, Part. 2
person and acknowledge that she signed, sealed
and voluntary act as DIRECTOR OF
MIDWEST OFFICE, Chicago, Illinois, for and
Housing and Urban Development, Washington, D.C.

Given under my hand and Notarial Seal this

OFFICIAL SEAL
LISA SIMON
CLERK STATE OF ILLINOIS
SIGNATURE LINE 1/97

Notary

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

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LOT 4 IN BLOCK 2 BROWN'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3833 WEST MAYPOLE AVENUE
CHICAGO IL 60624

TAX ID# 16-11-308-012-0000
494.29
TAX ID# 16-11-308-012-0000

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I CERTIFY THAT THIS
IS A TRUE & CORRECT COPY
OF DOCUMENT #

97675391

Jose White

RECORDER OF DEEDS
COOK COUNTY, IL.