

# UNOFFICIAL COPY

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2041/0023 49 001 Page 1 of 2  
1998-09-30 09:44:24  
Cook County Recorder 23.50

THE ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE DEED

KNOW ALL MEN BY THESE PRESENTS, that FIVE AVCO FINANCIAL SERVICES, INC. for and in consideration of the payment of the indebtedness secured by the MORTGAGE DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto RICHARD MORAN AND GLORIA MORAN AS JOINT TENANTS, (his) (her) (their) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 22ND day of NOVEMBER, 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 97347783, of records, on page 1, as document No. 97347783, to the premises therein described, situated in the County of COOK,

State of Illinois, as follows, to wit:

lot 155 in unit #2 stratford manor being a subdivision of that part of the N section of Robinson's reserve, township 40 north, range 12, east of the third principal meridian, lying W of the center line of west River road, N of the S 480.10 ft. of said reserve S of a line parallel with and 1076.60 ft. N of the S line of said N section of Robinson's reserve Wnd E of a line 320 ft. E of and parallel to the W line of said N section of said reserve, in Cook County, Illinois

permanent tax id #  
12-15-117-011

REI TITLE SERVICES # 17347729

together with all the appurtenances and privileges thereunto belonging or appertaining.  
**THIS RELEASE OF MORTGAGE DEED CONSISTS OF TWO PAGES.**  
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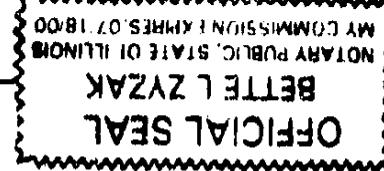
12-0477 (Rev. 12-95) (Page 2 of 2)

THIS RELEASE OF MORTGAGE DEED CONSISTS OF TWO PAGES.

ON THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDS  
OR THE REGISTRAR OF TITLE IN whose OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

PLACE IN RECORDER'S OFFICE BOX	
5111 N. Lehigh, IL	MAIL TO: FBI LABORATORY 450 N. Glebe Rd. Arlingate, FSB
1501 Lester FOR RECORDING TRADE PURPOSES IN SAME ADDRESS AS ABOVE DESCRIBED PROPERTY HEREIN	MAIL TO: FBI LABORATORY 450 N. Glebe Rd. Arlingate, FSB

Bette L. Zyzak, Notary Public



GIVEN under my hand and notetral seal on the 24th day of  
September, 1998.

I, Bette L. Zyzak, in and for said County, in the State  
of Illinois, do hereby certify that Michael C. Kinney, Attorney-In-  
fact for FIVE AVCO FINANCIAL SERVICES, INC., an Illinois  
corporation, and personally known to me to be the same person who  
was subscribed to the foregoing instrument, appeared before me  
this day in person and severally acknowledged that as such  
attorney-in-fact he signed and delivered the said instrument as  
attorney-in-fact for said corporation to the corporation mentioned above  
and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF KAN )  
SS.

By Michael C. Kinney, Attorney-In-Fact

FIVE AVCO FINANCIAL SERVICES, INC.

IN TESTIMONY WHEREOF, the said FIVE AVCO FINANCIAL SERVICES,  
INC., has caused these presents to be signed by its attorney-in-fact  
on the 24th day of September, 1998.