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2044/0141 30 001 Page 1 of 2 1998-09-30 13:35:10 Cook County Recorder 23.00

Q	THE ABOVE SPACE FOR RECORDER'S USE ONLY
57025	
5	This Indenture, made this 2 th day of August A.D. 19 98 betwee
	LaSalle National Bank, Chicago, Mirois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded an delivered to said Bank in Dursuance of a trust agreement dated the 2nd day of December
1	delivered to said Sailk in pulsuance of a flust agreement dated the
1 _	19 96 and known as Trust Nun be 120583 (the "Trustee"),
ABSTRACT	(the "Grantees
**	(Address of Grantee(s): 444 WEST FULLE CTON, UNIT 503, CHICAGO IL 60614
12	Witnesseth, that the Trustee, in consideration of the sun of Ten Dollars and no/100 (\$10.00)
<b>38</b>	and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantee(s), the following
<b>X</b>	described real estate, situated in County. Illinois, to wit:
2	SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
4	
	STATE OF ILLINOIS E STATE GOOK COUNTY
7	S O S AND THE TRANSFER TAN
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~ &	PE 10836 REVENUE
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	*SUCCESSOR TRUSTEE TO LA SALLE NATIONAL TRUST, N. A.
\X	
17834	
"	Property Address: 444 West Fullerton, Unit No. P-1 Chicago, IL 60614
	Permanent Index Number: 14-28-317-056-0000
	together with the tenements and appurtenances thereunto belonging.
i	FORM NO:SSA-MIZAA DEC SS

To Have And To Hold-the same onto the Granteers) as alcresaid and to the proper use, benefit and behoof of the Grantee(s) forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mongage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

Attest:	LaSalle National Bank,* as Trustee as aforesaid.
Assistant Secretary	SR. KSONGER Vice President
This instrument was prepared ty:  ROSEMARY COLLINS /kb	LASALLE NATIONAL BANK  Real Estate Trust Department  135 South LaSalle Street  Chicago, Illinois 60603-4192
SS:	MAILTO: Steven H. Kuh, P.C. Esq., One North Franklin Street Su Chicogo, IL 6006
Kathleen E. Bye	a Notary Public in and for said Cou
i the State aforesaid, Do Hereby Certify that	JCSF2H W. LANG
ssistant Secretary thereof, personally known to me strument as such Assistant Vice President and Ass	e to be the same persons whose names are subscribed to the foreg
ssistant Secretary thereof, personally known to me istrument as such Assessa Vice President and Assessa Vice Vice Vice Vice Vice Vice Vice Vice	e to be the same persons whose names are subscribed to the foreg sistant Secretary respectively, appeared before me this day in person astrument as their own free and voluntary act, and as the free and voluntary act, and as the free and voluntary act, and there acknowled frustee did affix said corporate seal of said frustee to said instrument
ssistant Secretary thereof, personally known to me strument as such Assistant Vice President and Assistant Vice President Vice President Assistant Vice President Vice P	e to be the same persons whose names are subscribed to the foreg sistant Secretary respectively, appeared before me this day in person instrument as their own free and voluntary act, and as the free and voluntary set forth; and said Assistant Secretary did also then and there acknowled frustee did affix said corporate seal of said frustee to said instrument voluntary act of said Trustee for the uses and curposes therein set for
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## LEGAL DESCRIPTION

PARCEL 1: UNIT— and Parking# / IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE:

CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTLOT 'C' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT <# 97400395 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BINEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE COMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST FULLERTON AVENUE DECLARATION OF COVENANTS CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED - June 5, 1997. AS DOCUMENT NUMBER - 97400.94

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

(A) The Tenant of Unit has waived or has failed to exercise the right of first refusal.

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