

Property of Cook County Clerk's Office
SUBORDINATION AGREEMENT

THIS INDENTURE made this 23 day of September, 1998. 4

WHEREAS, FIRST OF AMERICA BANK-ILLINOIS, N.A., a corporation, with principal offices located in Bannockburn, Illinois, has heretofore made a loan secured by a mortgage on the hereinafter described real estate located in COOK County, Illinois, which first mortgage was made by F. MARK WADE and MARGARET HAHN WADE, husband and wife, said mortgage being dated FEBRUARY 12, 1997, and recorded in the Office of the COOK County Recorder of Deeds on MARCH 26, 1997, in Book _____ at Page No. _____, as Document No. 97209666 said mortgage encumbering the following described property

ATTACHED

AND WHEREAS, FIRST OF AMERICA MORTGAGE COMPANY proposes to make a further mortgage loan to F. MARK WADE and MARGARET HAHN WADE, in the amount of \$ 190,000.00, which mortgage lien shall be evidenced by a certain promissory note and secured by a mortgage upon the same above-described property in COOK County, Illinois.

NOW, THEREFORE, FIRST OF AMERICA BANK-ILLINOIS, N.A. does hereby subordinate the lien of the mortgage dated FEBRUARY 12, 1997 to the proposed mortgage lien described above. All other terms and conditions of both liens shall remain in full force and effect, this Agreement being solely for the purpose of subordinating the lien of the first described mortgage to that of the second described mortgage.

Lawyers Title Insurance Corporation

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IN WITNESS WHEREOF, the undersigned has caused these presents to be signed by its Vice President and has caused its corporate seal to be affixed and attested by its Asst Vice President, all as of the day and year first above-written.

FIRST OF AMERICA BANK-ILLINOIS, N.A.

By: Rich Pulley

Its

ATTEST:

By: [Signature]

Its

STATE OF ILLINOIS)

COUNTY OF McLEAN)

SS

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11/13/2013

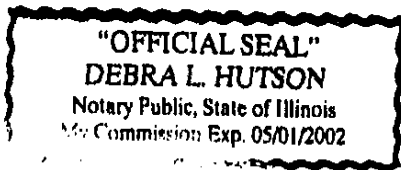
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I, the undersigned, a notary public, in and for said county in the State aforesaid, do hereby certify that Rick Skelley, Vice President of First of America Bank-Corporation, N.A., and Chris Briggs, Asst. Vice President of said corporation, whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President, they signed and delivered the said instrument of writing as Vice President and Asst. Vice President of said corporation, and caused the seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17th day of September, 1998.



Debora L. Hutson
Notary Public

THIS INSTRUMENT PREPARED BY HBSG
AND SHOULD BE RETURNED TO:

NATIONAL CITY MORTGAGE CO.
ATTN: ISD DOCUMENT ADMINISTRATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342



Loan No. 9463902

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LANTERS TITLE INSURANCE CORPORATION

98875605

SCHEDULE A CONTINUED - CASE NO. 98-11259

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 1619 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ST. MICHAEL'S SQUARE CONDOMINIUM NUMBER 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26158128, IN PART OF THE SOUTHEAST 1/4 AND SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE EASEMENT IN AND TO PARKING SPACE NO. 18 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 2 TO THE DECLARATION RECORDED AS DOCUMENT NO. 26158126.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26158126.

14-33-330-012-1014

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