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RELEASE DEED 0030603518 Kristen Taylor v11 MAIL TO: Contimortgage Corporation 338 S. Warminster Road Hatboro PA 19040

Hatboro, PA 19040

NAME & ADDRESS OF PREPARER

98875066

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NAME & ADDRESS OF PREPARER: Contimortgage Corporation 338 S. Warminster Road Hatboro. PA 19040

Know all Men by These Presents that Contimortgage Corporation 338 South Warminster Road, Hatboro. PA 19040 of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto GLORIA J LEMON AKA GLORIA LEMON, FRANK LEMON of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage dated Sctober 21, 1996, and recorded in the Recorder's Office of COOK County in the State of Illinois, as Document no. 96840093 to the premises therein discribed, situate in the County of COOK State of Illinois, as follows to wit: Parcel 16 04 219 034

Property address: 5012 W Crystal . Chicago IL 60651

LOT 36 IN BLOCK 5 IN ST PAUL PARK ADDITION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1.4 OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Witness hand and seal this August 04. 1998

FOR THE Contimortgage Corporation

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Edwin L. Calin, Asst. Vice President

Regina A. Watkins, Asst. Secretary

D-200 Nys

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State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and Reginald A. Watkins, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	
Given under my hand and notarial seal this August Hi1998 Paul S. Arms, Notary Public	
My commission expires on	Paul S. Arms, Notary Public Lower Southampton Twp., Bucks County My Commission Expires May 21, 2001 Member Pennsylvania Association of Notaries
	County
IMPRESS SEAL HERE	C/O/A/SO

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