

UNOFFICIAL COPY

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#: 9559023

98875244

2038/0058 52 001 Page 1 of 2
1998-09-30 10:34:53
Cook County Recorder 23.50

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DANNY KING & BARBARA KING** to **AMERICAN HOME FINANCE, INC.** bearing the date 02/24/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92184552

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 108 BORRIS CIRCLE
STREAMWOOD, IL 60107

dated 09/05/98
SIGNET MORTGAGE CORPORATION

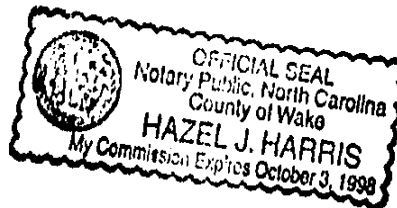
By: Michael Carter
MICHAEL CARTER
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 09/05/98 by MICHAEL CARTER the ASST. VICE PRESIDENT of SIGNET MORTGAGE CORPORATION on behalf of said CORPORATION. HAZEL J. HARRIS

Hazel J. Harris
Notary Public/Commis expires

FUNON BC 16126



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EXHIBIT 'A'

9559023

LOT 27 IN WOODLANDS II, BEING A RESUBDIVISION OF THAT PART OF LOT 3 IN DEEK'S SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 100.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, AFORESAID, IN THE VILLAGE OF STREAMWOOD, ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1979, AS DOCUMENT NO. 24951086 IN COOK COUNTY, ILLINOIS.

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