

Prepared By:

KATHY ROMANO

2050/0178 89 001 Page 1 of 2  
1998-09-30 12:46:23  
Cook County Recorder 23.50

and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION  
800 BURR RIDGE PARKWAY, 3RD FLOOR  
BURR RIDGE, ILLINOIS 60521

4239514(2/2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**G I T Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 710022692

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION  
800 BURR RIDGE PARKWAY, 3RD FLOOR  
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 22, 1998**  
executed by **Robert A. Koib AND**

**Erica D. Koib, Husband and Wife, as Joint Tenants**

to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3701 ALCONQUIN ROAD, STE. 720**  
**ROLLING MEADOWS, ILLINOIS 60008**

and recorded in Book/Volume No.

No. **Cook**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

**ILLINOIS**

98876463

, as Document described

hereinafter as follows:

Commonly known as **87 Essex Road, Elk Grove Village, ILLINOIS 60007**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On September 22, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

~~JAMES B. DOBBS~~

known to me to be the **PRESIDENT**

and **DONALD J. MONSEN**

known to me to be **VICE PRESIDENT**

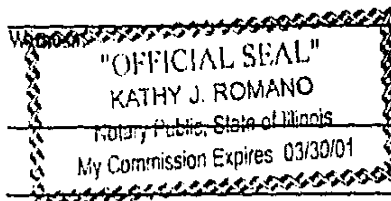
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Kathy Romano

By: ~~JAMES B. DOBBS~~  
Its: ~~PRESIDENT~~

Donald J. Monsen

By: **DONALD J. MONSEN**  
Its: **VICE PRESIDENT**



My Commission Expires 3/30/01 DuPage County, 4239514

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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# UNOFFICIAL COPY

98876464

## RIDER - LEGAL DESCRIPTION

LOT 3651 IN ELK GROVE VILLAGE SECTION 12, BEING A SUBDIVSIION IN SECTIONS 32 AND 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MARCH 8, 1965 AS DOCUMENT NO. 19400461, IN COOK COUNTY, ILLINOIS.

08-32-416-002

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2013/01/15

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