

P.I.N. - 07-31-302-026

together with all the appurtenances and privileges thereunto belonging or appertaining.

NO. 18471876, IN COOK COUNTY, ILLINOIS
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 10, 1962 AS DOCUMENT
OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
NORTHWEST FRACTIONAL 1/4 AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL 1/4
LOT 26 IN BLOCK 11 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE
County of COOK, State of Illinois, as follows, to wit:

records, on page _____, as document No. 94832520 _____, to the premises therein described, situated in the
of _____ of
County, in the State of Illinois, in book _____
COOK
County, in the Recorder's Office of
in, through or by a certain mortgage, bearing date the 21ST day of SEPTEMBER 19 94, and
heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired

1500 E SPRUCE AVE HANOVER PARK IL. 60103
NAME AND ADDRESS

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Bank, N. A., previously known as
First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State
of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto
JOSEPH J. BRACKEN AND CATHY ANN BRACKEN, HUSBAND AND WIFE AS JOINT TENANTS

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED

RELEASE OF MORTGAGE
BY CORPORATION (ILLINOIS)

Account No. 117-20006153

98876640

2051/0154 48 001 Page 1 of 2
1998-09-30 11:48:52
Cook County Recorder 23:50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Authorized Officer, and attested by its Authorized Assistant Officer, this 23RD day of DECEMBER, 19 95.

Attest: _____
Authorized Assistant Officer

By: Beth Anderson
BETH ANDERSON Authorized Officer

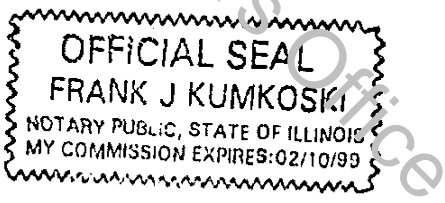
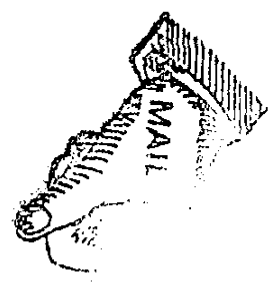
This instrument was prepared by: First Union Home Equity Bank
FIRST UNION HOME EQUITY
Oakbrook Executive Plaza
1301 W. Zeeb St. Suite #100
Oakbrook, IL 60521

STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

I, FRANK J. KUMKOSKI, a notary public in and for said County, in the State aforesaid, Do Hereby Certify that BETH ANDERSON personally known to me to be the Authorized Officer of the First Union Home Equity Bank, a Corporation, and IS personally known to me to be the Authorized Assistant Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Authorized Officer and Authorized Assistant Officer, they signed and delivered the said Instrument of Writing, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23RD day of DECEMBER 19 95

FRANK J. KUMKOSKI NOTARY PUBLIC



Mail to:
Atty. Elliot Heidelberger
7225 Longmeadow
Hanover Park, IL. 60103
630-289-4000

UNOFFICIAL COPY

Property of Cook County Clerk's Office