

UNOFFICIAL COPY

510162

Loan #: 9608-1802
Prepared By:

98876823

2053/0037 21 001 Page 1 of 2
1998-09-30 10:49:25
Cook County Recorder 43.50

And When Recorded Mail To:
ALWAYZ MORTGAGE SERVICES,
INC.
1756 WEST WISE ROAD
SCHAUMBURG, ILLINOIS
60193

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9608-1802

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MALONE MORTGAGE COMPANY AMERICA, LTD.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 1997
executed by BUSTER MCFIELD AND JOYCE A. MCFIELD, HUSBAND AND WIFE, IN
JOINT TENANCY

to ALWAYSZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1756 WEST WISE ROAD, SCHAUMBURG, ILLINOIS 60193
and recorded as Document No. _____, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:

THE NORTH 15 FEET OF LOT 206 AND THE SOUTH 22 FEET OF LOT 207 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORAT
ION ROOSEVELT ROAD AND 17TH AVENUE SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 7 AND 8 IN OWNERS PARTITION OF THE S
OUTH 83.2 ACRES OF THE WEST HALF OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL M
ERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-15-321-010
Commonly known as: 2019 SOUTH 20TH AVENUE, BROADVIEW, ILLINOIS 60153

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

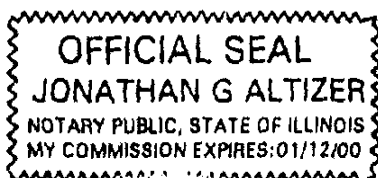
ALWAYZ MORTGAGE SERVICES, INC., A
ILLINOIS CORPORATION

On 3/28/97 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared SUSAN M. LARSON
known to me to be the SR. VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

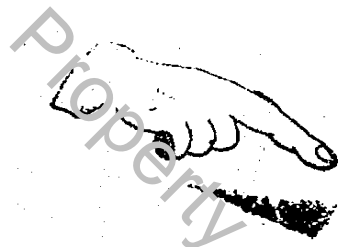
Susan M. Larson
By: SUSAN M. LARSON
Its: SR. VICE PRESIDENT

Cynthia A. Altizer
Witness: CYNTHIA A. ALTIZER

Notary Public Jonathan G. Altizer
COOK County,
My commission Expires: 1/12/00



UNOFFICIAL COPY



Malone Mortgage Co. of America
8214 Westchester Drive
Suite 606
Dallas, TX. 75225

Property of Cook County Clerk's Office