UNOFFICIAL COPPOST6825

1998-09-30 11:20:10

Cook County Recorder

23.50

WHEN RECORDED MAIL TO:

Malone Mortgage Company 8214 Westchester Drive, Suite 606 Dallas, Texas 75225

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE (E): EIVED, the undersigned grants, assigns and transfers to: COUNTRYWHOF HOME LOANS, INC.
400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065

Beneficial interest under that certain Deed Of Trust dated OCTOBER 24, 1997 executed by JAVIER DOMLINECH AND CARMEN R. PAGAN-DOMENECH, HUSBAND AND WIFE, SARAH SERRANO, A SINGLE PERSON, AND ANGEL RODRIGUEZ, A SINGLE PERSON

to MICHAEL H. PATTERSON , Trustee		
and recorded 11-25-97 as document No. 97884806, In Book	, Page	
of Official Records in the office of the County Knowledge of COOK		
describing land therein as: LOT 24 IN BLOCK 3 IN THE SUBDIVISION OF THE WEST 1/2 OF TH	IE SOUTH	EAS
1/4 OF THE NORTHEAST 1/4 IF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST	OF THE T	'HIRI
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILI INOIS.		
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI INOIS.		

PROPERTY ADDRESS: 4148 WEST ARMITAGE, CHICAGO, IL 60639

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY: MAKONI MORTGAGE COMPANY

GLORIA BROWN, ASSISTANT VICE PRESIDENT

MAKQPE MORTGAGE COMPANY AMERICA, LTD.

STATE OF TEXAS

} SS.

COUNTY OF DALLAS

On DECEMBER 8, 1997 before me,

TRACY D. LEWIS, personally appeared

GLORIA BROWN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he /she /they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

TRACY D. LEWIS

Notary Public
State of Texas

Comm. Expires 7-14-2001

Signature \(\lambda \)

LOAN # 511162

(This area for official notarial scal)

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