

UNOFFICIAL COPY

Prepared By:

HELEN CHEN
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT, ILLINOIS 60559

98876062

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY
700 EAST OGDEN AVENUE-SUITE 111
WESTMONT
ILLINOIS 60559

DEPT-01 RECORDING \$23.50
T#0009 TRAN 3985 09/30/98 12:36:00
\$6796 + RC: *-98-876062
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7082390

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1600
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 31, 1988**

executed by **DONGGONG GONG AND
MEI HUANG, HUSBAND AND WIFE**
to **FORTUNE MORTGAGE COMPANY**

a corporation organized under the laws of
and whose principal place of business is
WESTMONT, ILLINOIS 60559

THE STATE OF ILLINOIS
700 EAST OGDEN AVENUE-SUITE 111

and recorded in Book/Volume No.

No. **COOK**

page(s) _____, as Document
County Records, State of **ILLINOIS** described
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as **884 EAST 84TH PLACE, CHICAGO, ILLINOIS 60618-**

98876061

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

FORTUNE MORTGAGE COMPANY

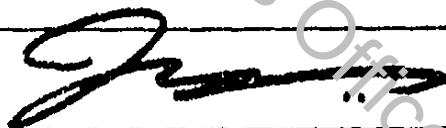
On **JULY 31, 1988** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the _____
and _____

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County, _____

By: 
Its: **Joseph H Fang**
President

By: _____
Its: _____
Witness _____

My Commission Expires **08/30/99**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2
DIGITAL
FILE NETWORK, INC.
98876062

UNOFFICIAL COPY

FORM 049 (03/01/77)

20-11-321-021-1005

Property of Cook County Clerk's Office

UNIT B-3 IN THE HEARTHSTONE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES, LOTS 12, 13, 16 AND 17 IN BLOCK 13 IN EGANDALE BEING A SUBDIVISION OF THE EAST 113 ACRES OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 91259766, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, IL.

RIDER - LEGAL DESCRIPTION

59097836