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98876139

RELEASE OF COLLATERAL ASSIGNMENT OF MORTGAGE AND OTHER COLLATERAL LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS:

THAT the undersigned, LASALLE NATIONAL BANK, a national banking association, as Trustee under Trust Agreement dated August 31, 1983 as amended as known as Trust No. 106823, with an office located at 25 Northwest Point Boulevard, Suite 800, Elk Grove Village, Illinois 60007 (the "Bank"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby RELEASE and FOREVER DISCHARGE the liens, security interests and assignments created by and contained within the following document:

1. A certain Collateral Assignment of Mortgage and Other Collateral Loan Documents recorded on February 6, 1997 as Documents No. 97087879 of the Cook County Land Records.

Dated as of this 25th day of August, 1998

LASALLE NATIONAL BANK,
a national banking association,
as Trustee of DRG Funding Corp.

Marcia Marie Allen
[Witness]

By: Mary Anne Ashmore
Name: Mary Anne Ashmore
Title: Vice President

Mark Henneman
[Witness]

Prepared By: SARA LONG
Arent Fox et al
1050 Connecticut Ave. N.W.
Washington, D.C. 20036-5339

DEPT-01 RECORDING \$27.00
T40000 TRAN 0618 09/30/98 09:19:00
#1326 # CG * 98-876139
COOK COUNTY RECORDER
DEPT-10 PENALTY \$24.00

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01/14/2014

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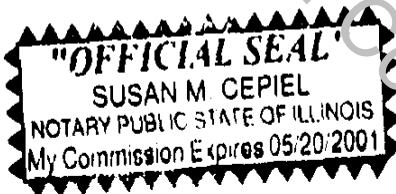
STATE OF Illinois)
) SS _____
COUNTY OF COOK)

On this the 11th day of ~~August~~ September, 1998, before me, the undersigned officer, personally appeared Mary Anne Johnson, who acknowledged [him/herself] to be Vice President of LASALLE NATIONAL BANK, a national banking association, as Trustee to DRG Funding Corp., and that [he/she] as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained as [his/her] free act and deed and the free act and deed of the bank, by signing the name of the bank by [him/herself] as Vice President

In Witness Whereof I hereunto set my hand.

Susan M. Cepiel
Notary Public

My Commission Expires: 5/20/2001



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WOODFIELD GARDEN APARTMENTS
CONTROL P. 30034
HUMPHAS: 071-94001
4700 ARBOR DRIVE
COOK COUNTY
ROLLING MEADOWS, IL

EXHIBIT A

COMMENCING AT THE SOUTH WEST CORNER OF THE AFORESAID EAST 40 RODS;
THENCE NORTHWARD ALONG THE WEST LINE OF THE SAID EAST 40 RODS, NORTH
00 DEGREES 17 MINUTES 18 SECONDS WEST A DISTANCE OF 406.18 FEET;
THENCE SOUTH 68 DEGREES, 30 MINUTES, 23 SECONDS EAST, A DISTANCE OF
71.07 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 68 DEGREES, 30
MINUTES, 23 SECONDS EAST A DISTANCE OF 408.93 FEET; THENCE SOUTH 5
DEGREES, 29 MINUTES, 38 SECONDS EAST A DISTANCE OF 388.44 FEET; THENCE
SOUTH 35 DEGREES, 15 MINUTES, 00 SECONDS WEST A DISTANCE OF 235.00
FEET; THENCE SOUTH 81 DEGREES, 55 MINUTES, 00 SECONDS WEST A DISTANCE
OF 240.00 FEET; THENCE SOUTH 3 DEGREES, 05 MINUTES, 00 SECONDS EAST
A DISTANCE OF 35 FEET; THENCE SOUTH 81 DEGREES, 25 MINUTES, 00
SECONDS WEST A DISTANCE OF 490 FEET; THENCE SOUTH 12 DEGREES, 55
MINUTES, 41 SECONDS WEST A DISTANCE OF 422.02 FEET; THENCE NORTH 84
DEGREES, 31 MINUTES, 25 SECONDS WEST A DISTANCE OF 124.05 FEET; THENCE
NORTHWARD ALONG A LINE BEING 66 FEET EAST OF AND PARALLEL WITH THE
WEST LINE OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION
12, NORTH 00 DEGREES, 23 MINUTES, 00 SECONDS WEST A DISTANCE OF
810.93 FEET; THENCE EASTWARD ALONG A LINE BEING 66 FEET SOUTH OF AND
PARALLEL WITH THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE NORTH EAST
1/4 OF SAID SECTION 12, NORTH 89 DEGREES, 30 MINUTES, 00 SECONDS EAST
A DISTANCE OF 673.65 FEET; THENCE NORTHWARD ALONG A LINE BEING 66 FEET
EAST OF AND PARALLEL WITH THE WEST LINE OF THE EAST 40 RODS OF THE
NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 12, NORTH 00
DEGREES, 17 MINUTES, 18 SECONDS WEST A DISTANCE OF 445.57 FEET TO THE
POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, BEING THE EQUIVALENT OF
LOT 1 OF RAMLIN ROSE ESTATES UNIT NO. 1, BEING A SUBDIVISION OF PART
OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO
THE PLAT THEREOF RECORDED MARCH 1, 1945 AS DOCUMENT 19394210

PARCEL 2:

THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF THE SAID SOUTH EAST 1/4 OF THE
NORTH EAST 1/4 OF SECTION 12; THENCE SOUTHWARD ALONG THE EAST LINE OF
THE SAID SOUTH EAST 1/4, SOUTH 00 DEGREES, 17 MINUTES, 18 SECONDS
EAST A DISTANCE OF 180 FEET; THENCE NORTH 84 DEGREES 18 MINUTES 00
SECONDS WEST, A DISTANCE OF 22.12 FEET TO THE POINT OF BEGINNING;
THENCE SOUTH 00 DEGREES, 17 MINUTES, 18 SECONDS EAST A DISTANCE OF
183.34 FEET; THENCE SOUTH 74 DEGREES, 23 MINUTES, 00 SECONDS WEST, A
DISTANCE OF 372.19 FEET; THENCE SOUTH 5 DEGREES, 57 MINUTES, 00

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Incom No. 07-12-203-007's 07-12-203-008's 17-12-203-011's
08-07-203-011's 08-07-203-012

MAIL TO: Chicago Title Company
700 So. Flower St, Suite 900
Los Angeles CA 90017-4101 ATTN: S. Templeton

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11-17-2011

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11-17-2011

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WOODFIELD GARDEN APARTMENTS
CONTROL #: 30034
HUD/PHAS: 071-94001
4700 ARBOR DRIVE
COOK COUNTY
ROLLING MEADOWS, IL

EXHIBIT A
(cont')

FEET IN RADIUS, FOR AN ARC LENGTH OF 93.14 TO A POINT OF COMPOUND
CURVATURE; THENCE NORTH EASTWARD ALONG A CURVED LINE, CONVEXED TO THE
NORTH WEST, OF 220.50 FEET IN RADIUS FOR AN ARC LENGTH OF 132.96 FEET
TO A POINT OF TANGENCY; THENCE NORTH 67 DEGREES, 02 MINUTES, 11
SECONDS EAST, A DISTANCE OF 89.20 FEET TO A POINT OF CURVATURE;
THENCE NORTH EASTWARD ALONG A CURVED LINE, CONVEXED TO THE SOUTH EAST,
OF 120.39 FEET IN RADIUS, FOR AN ARC LENGTH OF 133.63 FEET TO A POINT
OF TANGENCY; THENCE NORTH 3 DEGREES, 26 MINUTES, 34 SECONDS EAST, A
DISTANCE OF 721.27 FEET; THENCE SOUTH 89 DEGREES, 06 MINUTES, 47
SECONDS EAST, A DISTANCE OF 310.03 FEET; THENCE SOUTH 00 DEGREES, 17
MINUTES, 18 SECONDS WEST, A DISTANCE OF 120.76 FEET; THENCE NORTH 68
DEGREES, 30 MINUTES, 23 SECONDS WEST, A DISTANCE OF 230.74 FEET;
THENCE SOUTH 5 DEGREES, 29 MINUTES, 18 SECONDS EAST, A DISTANCE OF
168.44 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

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