

# UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98878145

DEPT-01 RECORDING \$23.00  
T49000 IRAN 0618 09/30/98 09:21:00  
#1336 CG \* -98-876145  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

2

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto RICHARD NIEZABITOWSKI and LINDA NIEZABITOWSKI, his wife, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of June, 1988, and recorded in the Recorder's Office of Cook County, Illinois as Document No 88258018, and a certain Loan Modification Agreement dated November 14, 1991 and recorded as Document 91625205 to the premises described, situated in Cook County, Illinois, as follows, to wit:

[See attached] together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 19-07-326-008  
Address of premises: 5425 South Nordica, Chicago, IL 60638

WITNESS my hand and seal this 19th day of May, 1998.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

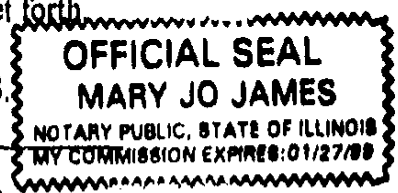
STATE OF ILLINOIS  
COUNTY OF COOK

By: M J Mahoney  
Treasurer

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Mark Mahoney, personally known to me to be Treasurer of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Treasurer, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of May, 1998.

Mary Jo James  
Notary Public  
Commission expires: 1/27/99



This instrument was prepared by Mass and Miller, P.C., 180 North LaSalle Street, Suite 3110, Chicago, Illinois 60601

BOX 333-CTI

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## LEGAL DESCRIPTION

Lot 36 in Block 33 in Frederick H. Bartlett's 3rd Addition to Bartlett Highlands, being a Subdivision in the Southwest 1/4 of Section 7, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

*Handwritten:* Work to be done by the contractor for the property of Cook County Clerk's Office

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