

UNOFFICIAL COPY

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PREPARED BY:  
TIMOTHY B. GIBBONS  
MORTGAGE PROS, LTD.

98878194

110 Schiller, Suite 202  
Elmhurst, IL 60126  
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202  
CITY &  
STATE Elmhurst, IL 60126  
Loan # 7217543

DEPT OF RECORDING \$23.00

T40000 TRAN 0618 09/30/98 09:33:00

1387 : CG \* 98-876194

SPACE ABOVE THIS LINE FOR COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 25th, 1998 executed by MICHAEL DIGIULIO and BARBARA M. DIGIULIO, His Wife, Joint Tenants

to MORTGAGE PROS, LTD.

a corporation organized under the laws of the State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber  
State of ILLINOIS

Page(s)

98878193 COOK

County Records.

described hereinafter as follows:

THAT PART OF LOT 7 LYING EAST OF A LINE FROM A POINT IN THE NORTH LINE OF SAID LOT 7 THAT IS 37.61 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE SOUTH BOUNDARY OF SAID LOT THAT IS 42.77 FEET WEST OF THE SOUTHEAST CORNER THEREOF AS MEASURED ALONG THE ARC OF THE CURVE THAT IS THE SOUTH BOUNDARY OF SAID LOT 7, ALL IN TIFFANY POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS.

ITEM # 06-25-308-044

Date of Execution: 9/25/98

ALSO KNOWN AS: 2060 HOLLYWOOD COURT, HANOVER PARK, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

# UNOFFICIAL COPY

MORTGAGE PROS, LTD.

STATE OF Illinois  
COUNTY OF DuPage

On September 25, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

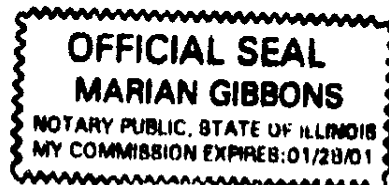
County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

  
By: TIMOTHY B. GIBBONS  
Its: President

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95875194