

UNOFFICIAL COPY

98876197

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 123.00
140000 TRAN 0815 09/30/98 09:34:00
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COOK COUNTY RECORDER

PARTIAL

CTI

KNOW ALL MEN BY THESE PRESENTS, that State Bank of Countryside of the County of Cook, State of Illinois for and in consideration of the payment of the debt to be secured by the MORTGAGE, hereinafter mentioned, and the collection of all the notes thereby secured, and of the right to receive the proceeds whereof, hereby acknowledged, she hereby REMISE, RELEASE, WAIVE, ANDQUIT CLAIM as STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST DATED JANUARY 15, 1987 ALSO KNOWN AS TRUST NO. 87-230, AND NOT PERSONALLY, being, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have accrued to, for or by a certain MORTGAGE, bearing the date of THE 30TH DAY OF APRIL, 1998 and recorded in the books for the Office of Cook County, in the State of ILLINOIS, at the recording number, on page _____, instrument No. 98393522. The instrument is as follows, situated in the County of COOK, State of ILLINOIS, to-wit:

LOT 3, IN BRISTOL PARK UNIT ONE, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THW SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number is 17-30-102-003-0000

Address of Promisor: 100 MARQUETTE DRIVE NORTH, TIMLEY PARK, IL.

Witness hand and seal, this 24TH day of SEPTEMBER, 1998.

By  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: LINDA L. SIMON State Bank of Countryside
6734 111st Rd.
Countryside, IL 60525

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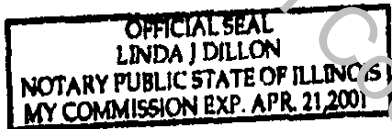
BOX 333-CTI

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24TH day of SEPTEMBER, 1998.



Linda J. Dillon
NOTARY PUBLIC

Commission Expires _____

MAIL TO:



COOK County Clerk's Office

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