

UNOFFICIAL COPY

**PARTIAL
RELEASE OF
MORTGAGE
(ILLINOIS)
KNOW ALL
MEN BY THESE
PRESENTS,**

98876203

DEPT. OF RECORDING \$25.00
740000 TRAN 0618 09/30/98 09:36:00
\$1398 + COT # 988-8876203
COOK COUNTY RECORDER

THAT Roger E. Anderson of the County of Lake and State of Illinois for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto:

Southport Development Group, Inc., an Illinois Corporation, and George J. Cyrus, Jr., and Walter H. Kihm, Jr.

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date of September 15, 1997 and recorded September 19, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 97694372, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-20-310-017-0000

Address(es) of premises: 3456 N. Lincoln #E-3, Chicago, IL 60657

WITNESS my hand and seal this 21 day of September, 1998.

Roger E. Anderson (SEAL) _____ (SEAL)
Roger E. Anderson by George J. Cyrus
Att. in Comm.

CT.I.C.
776 2531 / 98091537 3 n n
1084

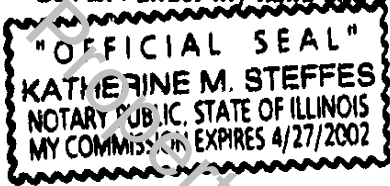
BOX 333-CTI


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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that George J. Cyrus, Jr. personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged the he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 21 day of September, 1998





Notary Public

Commission expires 4/27/02

This instrument was prepared by Katherine M. Steffes 2476 W. Estes #2, Chicago, IL 60645

After recording mail to: George J. Cyrus, Jr. 1526 Greenleaf St., Evanston, IL 60202

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument does not affect to whom the tax bill is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument.

88878203

Clerk's Office

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UNIT NUMBER E-3 IN THE JANSSEN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 45 TO 48 IN BLOCK 7 IN LANE PARK ADDITION TO LAKE VIEW, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 AND THE NORTH QUARTER OF THE SOUTH 1/2 OF THE SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98562693, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

98562693

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ENCLOSURE